102 MONITOR

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EPA DEPUTY ADMINISTRATOR BARBARA BLUM SPEAKS BEFORE THE NATIONAL ENFORCEMENT INVESTIGATION CENTER, DENVER, COLORADO on APRIL 30, 1979.

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REMARKS BY

THE HONORABLE BARBARA BLUM

DEPUTY ADMINISTRATOR

ENVIRONMENTAL PROTECTION AGENCY

NATIONAL ENFORCEMENT INVESTIGATION CENTER

DENVER, COLORADO

APRIL 30, 1979

It is no accident that Mike Egan, Associate Attorney General of the Department of Justice, and I are in Denver.

From both of our perspectives and that of Marvin Durning, EPA's Assistant Administrator for Enforcement, there is no greater urgency today than to open this meeting.

Gathered in this room is the nucleus of the Federal strike force against a threat so serious that it has been labeled "the sleeping giant of the decade."

I agree, with one exception.

The giant is not dormant, and it hasn't been.

Eight months ago, a tragedy in Niagara Falls, N. Y. focused public attention on what already was a deep and growing concern to the government -- the horrors of toxic chemical wastes.

Subsequent incidents -- in Kentucky, in Iowa, in North Carolina and scores of other states -- have confirmed many of our worst fears, underscoring and accelerating our commitment to act.

Let there be no mistake.

- Toxic wastes seeping out of underground storage units pose deadly hazards to human health and the environment. In Niagara Falls, state officials report a high rate of birth defects, miscarriages and other health problems. In Massachusetts, leaks from a landfill containing half a million pounds of PCB's contaminated the groundwater and led to a ban on fishing in a river near the site.

- EPA estimates show that 80 to 90 percent of the hazardous wastes produced in the U.S. are not being disposed with adequate safeguards. Each year, a total of 35 million tons of the material is dumped -- mostly by firms in the chemical, petroleum and metals industries.

- We estimate that there are up to 2,000 inactive and abandoned sites -- sites which have yet to be investigated by any government agency, State or Federal. Seventy-five percent of these, in our judgment, may have to be cleaned up at public expense.

- "Gypsy hauling" and "mid-night dumping" practices, we believe, are widespread. In Minnesota, 25,000 barrels of wastes were abandoned after a court shut down a disposal site. Some 80,000 gallons of waste oil are said to "just disappear" in Hawaii each month.

People are frightened. Some are outraged. Others may be entirely unsuspecting. Many are asking if their homes sit astride a dump, long ago covered up and abandoned. They want to know if their drinking water is contaminated, if the lives of their children are in danger. They want to

know what to do, who to hold accountable. They want to know what steps the government is taking.

President Carter and the Congress are asking questions like these: What needs to be done to protect the public health and safety? How do we sort through the issue of legal liability? How should victims be compensated? What resources are needed to clean up? The waste must be stored somewhere -- how do companies properly transport, treat, store and dispose of the material?

Clearly, hazardous wastes represent one of the most serious problems the nation has ever faced, a problem which will only be solved by the best efforts of all levels of government, of industry and of the public.

As the lead Federal agency charged with protecting the environment and public health, EPA is at the eye of the storm.

Last December, we proposed controls on the management of hazardous wastes -- from point of generation to their ultimate disposal. When finalized, the requirements will mean that all hazardous wastes must be identified and safely transported to sites approved by our agency or a State. The program is big -- affecting some 270,000 waste-generating facilities, 10,000 transporters and 30,000 operators of hazardous waste facilities.

We're assisting State hazardous waste programs too. Grants totalling $15 million were awarded in Fiscal Year 1979 to help them plan strong, effective programs. EPA's FY '80 budget, now under consideration by the Congress, requests another $18.6 million for the States.

Today, I am announcing a new award -- a $4 million demonstration grant to the New York State Department of Environmental Conservation to help clean up Love Canal. The Federal funds will be matched by $4 million in State money to complete construction of a trench and tile chemical collection system. The funds also will be used for monitoring and health studies and for consideration of land use alternatives and rehabilitation.

Still, as you know well, there is a gap, a big gap. What I have described focuses on the future. The urgent need is to counter potential dangers posed by current and past disposal practices.

That is where we count on you -- and where, beginning today, we need to redouble our efforts in the months ahead.

Already, working with state and local authorities, you have made great progress. More than 100 sites are being monitored -- no small achievement when you consider the point we started from and the complexity of the issues. Forty-four sites are being actively investigated, possibly leading to litigation. Others have been cleaned up or are no longer considered to pose a health hazard.

I am encouraged, and you should take satisfaction in the record you are building.

But more, much more is needed.

By our own estimates, 1,200 to 2,000 abandoned and inactive dump sites in the U. S. may contain wastes that could be imminent health hazards.

We must move -- at a speed, on a scale and with a precision greater than ever before.

Both the Department of Justice and EPA are placing the highest priority on this effort. Last Friday, I telephoned EPA's Regional Administrators to reinforce the point.

Our hope is to investigate scores more of these sites as rapidly and thoroughly as possible -- so that we can alert the public to any imminent health hazard and so that appropriate action by EPA, by a State or by local authorities can be taken.

I am charging you, as our chief technical and enforcement cadre, to do the following:

> First, begin immediately to develop a work plan and schedule for development of cases EPA and the Justice Department will pursue.
>
> Second, consult with your Regional Administrator on the type and level of additional resources you need to carry out this accelerated effort from now through October 1980. These estimates -- and a description of other projects that will have to be bumped -- should be sent to me.

Third, strengthen your working relationship with all state officials involved in hazardous waste control. I strongly urge consideration be given to three things: State workshops, patterned after this meeting in Denver; development of State-by-State strategies, and creation of Federal-state teams to speed up and coordinate all activities.

Fourth, convene a follow-up session to this meeting by the end of July to review case development, resource needs and development of our overall site program.

Our near-term objective is to accelerate investigation of sites to about 300 a year, with expectations they may lead to as many as 50 prosecutions a year.

We at Headquarters pledge our strongest support, but we recognize that major responsibility for the effort rests with EPA's field force. We also recognize that expansion of the effort was previously unanticipated, but we believe it is so essential that it warrants our best efforts and highest priority attention now.

We know additional resources will have to be diverted from other important work for the time being. I am authorizing, however, the Regional Administrators to make this move, a matter to be underscored soon in the Agency's 1980 operating plan.

At my direction, technical assistance and other kinds of help available to you will be outlined at this meeting. More will be forthcoming -- as soon as I receive and review your resource recommendations.

I am aware of the new demands this entire effort will place upon you. And I recognize the difficult trade-offs that must be made.

Hopefully, your hand will be strengthened considerably by President Carter and the Congress in the near future.

EPA is seeking supplemental funds for FY 1980. Our request is for approximately 190 positions and $131 million to strengthen our ability to investigate and do legal case work on dump sites.

In addition, new legislation will be submitted next month by the Carter Administration. It would set up a national fund for emergency response and containment. A new liability scheme would be used -- along with traditional injunctive and enforcement relief. The fund also would apply to oil and hazardous materials spills.

But, again, these actions, important as they are, focus on the future.

It is up to those of us in this room to move now, deliberately but at pace that does not jeopardize the public health.

The fact is that the challenge before us is so large and the potential danger so deadly that there is no alternative.

COUNCIL ON ENVIRONM

MAY 197

STATEMENT TITLE INDEX - B

STATE	COUNTY	STATUS	STATEME
ALASKA		FINAL	ALASKA COASTAL ZONE
ARIZONA	PIMA	SUPPLE	FEDERAL DETENTION CE
ARKANSAS	BENTON	FINAL	US 71 RELOCATION, FA
	CONWAY	FINAL	TOAD SUCK FERRY LOCK
	MARICOPA	DRAFT	FALCON FIELD, EXPANS
	WASHINGTON	FINAL	US 71 RELOCATION, FA
ATLANTIC OCEAN		SUPPLE	1979 OCS SALE NO. 42
CALIFORNIA	FRESNO	FINAL	MAMMOTH-MONO PLANNIN
	INYO	FINAL	COSO GEOTHERMAL DEVE
	KERN	FINAL	COSO GEOTHERMAL DEVE
	MADERA	FINAL	MAMMOTH-MONO PLANNIN
	MONO	FINAL	MAMMOTH-MONO PLANNIN
	MONTEREY	DRAFT	ELKHORN SLOUGH ESTUA
	RIVERSIDE	DRAFT	ROUTE 15, NORCO REAC
	SAN BERNARDINO	DRAFT	ROUTE 15, NORCO REAC
		FINAL	COSO GEOTHERMAL DEVE
		FINAL	BIG BEAR BASIN UNIT,
	SAN DIEGO	DRAFT	EXTENSION OF TIDELAN
		FINAL	MARINA/COLUMBIA RESI
COLORADO	MESA	DRAFT	COLORADO AND LOWER D
	CONEJOS	DRAFT	CONEJOS WILD AND SCE
	ROUTT	DRAFT	ELK WILD AND SCENIC
	SAGUACHE	FINAL	PITCH PROJECT, MININ
CONNECTICUT	HARTFORD	FINAL	SOUTH BRANCH-PARK RI
DISTRICT OF CO		DRAFT	BRANCH/ROSECROFT MET
		FINAL	NRC HEADQUARTERS, RE
		SUPPLE	WASHINGTON D.C. CIVI

RONMENTAL QUALITY
1979
= BY STATE AND COUNTY

TEMENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
ONE MANAGEMENT PROGRAM	90543	05-30-79	DOC
N CENTER, TUCSON, (DS-1)	90520	05-23-79	DJUS
, FAYETTEVILLE TO MCKISSICK CREEK	90480	05-10-79	DOT
LOCK AND DAM, ARKANSAS RIVER	90505	05-17-79	COE
PANSION OF FACILITIES, MESA	90483	05-11-79	DOT
, FAYETTEVILLE TO MCKISSICK CREEK	90480	05-10-79	DOT
, 42, NORTH ATLANTIC (DS-1)	90517	05-22-79	DOI
NNING UNIT, INYO NF	90534	05-29-79	USDA
DEVELOPMENT, NWC CHINA LAKE	90471	05-08-79	USN
DEVELOPMENT, NWC CHINA LAKE	90471	05-08-79	USN
NNING UNIT, INYO NF	90534	05-29-79	USDA
NNING UNIT, INYO NF	90534	05-29-79	USDA
STUARINE SANCTUARY, GRANT	90461	05-04-79	DOC
REACH, MAGNOLIA AVENUE TO CA-60	90467	05-08-79	DOT
REACH, MAGNOLIA AVENUE TO CA-60	90467	05-08-79	DOT
DEVELOPMENT, NWC CHINA LAKE	90471	05-08-79	USN
NIT, SAN BERNARDINO N.F.	90511	05-18-79	USDA
ELANDS AVENUE AND "E", CHULA VISTA	90529	05-25-79	DOT
RESIDENTIAL DEVELOPMENT	90474	05-08-79	HUD
ER DOLORES WILD AND SCENIC RIVERS	90522	05-23-79	DOI
SCENIC RIVER, CONEJOS RIVER	90510	05-18-79	USDA
IC RIVER STUDY	90541	05-30-79	USDA
NING AND MILLING, GUNNISON NF	90472	05-08-79	USDA
RIVER WATERSHED	90458	05-03-79	USDA
METRORAIL ROUTE, DC TO MARYLAND	90498	05-16-79	DOT
RELOCATION AND CONSOLIDATION	90487	05-11-79	GSA
IVIC CENTER, SITE LOCATION (FS)	90452	05-01-79	NCPC

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STATEMENT TITLE INDEX - BY

STATE	COUNTY	STATUS	STATEMENT
FLORIDA	CLAY	DRAFT	ARGYLE FOREST NEW TOWN
	DUVAL	DRAFT	ARGYLE FOREST NEW TOWN
	OKALOOSA	DRAFT	BOLD EAGLE 80, JOINT R
	SANTA ROSA	DRAFT	BOLD EAGLE 80, JOINT R
	ST, JOHNS	DRAFT	ST, JOHNS CO, BEACH ER
	WALTON	DRAFT	BOLD EAGLE 80, JOINT R
GEORGIA	CHATHAM	FINAL	FEDERAL OFFICE BLDG AN
		SUPPLE	KINGS ISLAND TURNING B
	FULTON	FINAL	I-85/I-285 SEPARATION,
GULF OF MEXICO		DRAFT	REEF FISH RESOURCES OF
HAWAII	HAWAII	FINAL	KEAAU-PAHOA ROAD, PAHO
IDAHO	NEZ PERCE	SUPPLE	SNAKE RIVER INTERSTATE
	SEVERAL	DRAFT	LITTLE LOST-BIRCH CREE
		FINAL	WESTERN SPRUCE BUDWORM
	ELMORE	DRAFT	BOISE DISTRICT AGRICUL
	IDAHO	FINAL	WARREN PLANNING UNIT,
	KOOTENAI	DRAFT	HAYDEN-WOLF LODGE PLAN
	OWYHEE	DRAFT	BOISE DISTRICT AGRICUL
	TWIN FALLS	DRAFT	BOISE DISTRICT AGRICUL
	VALLEY	FINAL	WARREN PLANNING UNIT,
		FINAL	LANDMARK PLANNING UNIT, BO
ILLINOIS	LASALLE	FINAL	FAP 412, I-80 TO US 5
	MADISON	DRAFT	ALTON BELTLINE EXTEN
		FINAL	IL-143 (FAP ROUTE 50),
	MCLEAN	FINAL	FAP 412, I-80 TO US 5
IOWA	LOUISA	DRAFT	LOUISA GENERATING STA
	MUSCATINE	DRAFT	LOUISA GENERATING STA
LOUISIANA	LAFAYETTE	FINAL	LOWER BAYOU TECHE WAT

MENTAL QUALITY

BY STATE AND COUNTY

ENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
OWN, MORTGAGE INSURANCE	90460	05-04-79	HUD
OWN, MORTGAGE INSURANCE	90460	05-04-79	HUD
T READINESS EXERCISE	90549	05-31-79	USAF
T READINESS EXERCISE	90549	05-31-79	USAF
EROSION CONTROL	90507	05-17-79	COE
T READINESS EXERCISE	90549	05-31-79	USAF
AND PARKING, SAVANNAH	90463	05-04-79	GSA
G BASIN, SAVANNAH HARBOR (DS-2)	90516	05-22-79	COE
ON, RED OAK-CLAYTON CO. LINE	90518	05-22-79	DOT
OF THE GULF OF MEXICO, FMP	90342	05-01-79	DOC
PAHOA BYPASS, PROJECT RS-0130(17	90457	05-03-79	DOT
TATE BRIDGE (FS)	90500	05-16-79	COE
CREEK RANGE MANAGEMENT	90484	05-11-79	DOI
WORM, BOISE AND PAYETTE NFS	90488	05-11-79	USDA
ICULTURAL DEVELOPMENT	90486	05-11-79	DOI
IT, PAYETTE NATIONAL FOREST	90489	05-14-79	USDA
PLANNING UNIT, COEUR D'ALENE NF	90482	05-10-79	USDA
ICULTURAL DEVELOPMENT	90486	05-11-79	DOI
ICULTURAL DEVELOPMENT	90486	05-11-79	DOI
IT, PAYETTE NATIONAL FOREST	90489	05-14-79	USDA
T, BOISE N F	90519	05-23-79	USDA
S 51, ILLINOIS RIVER CROSSING	90551	05-31-79	DOT
XTENSION, IL-140 TO BROADWAY BLVD	90542	05-30-79	DOT
50), RELOCATION/RECONSTRUCTION	90533	05-29-79	DOT
S 51, ILLINOIS RIVER CROSSING	90551	05-31-79	DOT
STATION, PERMIT	90481	05-10-79	COE
STATION, PERMIT	90481	05-10-79	COE
WATERSHED	90455	05-02-79	USDA

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STATEMENT TITLE INDEX - B

STATE	COUNTY	STATUS	STATEME
LOUISIANA	MADISON	FINAL	MADISON PARISH PORT
	VERMILION	FINAL	LOWER BAYOU TECHE WA
	VERON	FINAL	MISSION CHANGE, FORT
MARYLAND	PRINCE GEORGES	DRAFT	BRANCH/ROSECROFT MET
	MONTGOMERY	FINAL	NRC HEADQUARTERS, RE
	ANNE ARUNDEL	DRAFT	US 50/301, MD-70 TO
	DORCHESTER	FINAL	US 50 STUDY IMPROVEM
	WICOMICO	FINAL	US 50 STUDY IMPROVEM
MASSACHUSETTS	BARNSTABLE	FINAL	PAVE PAWS RADAR SYST
		SUPPLE	CAPE COD CANAL, BOUR
	MIDDLESEX	FINAL	MONTACHUSETT-NASHUA
	PLYMOUTH	DRAFT	US 44, ROUTE 58 TO M
	SUFFOLK	DRAFT	REVERE BEACH CONNECT
		DRAFT	NORTH SHORE TRANSIT
	WORCESTER	FINAL	MONTACHUSETT-NASHUA
	PLYMOUTH	SUPPLE	PILGRIM NUCLEAR STATION,
MICHIGAN	MUSKEGON	FINAL	MUSKEGON LAKE, DREDG
	WAYNE	FINAL	CUSTOMS SERVICE CARG
MINNESOTA	OLMSTED	FINAL	SOUTH FORK ZUMBRO RI
	ROCHESTER	FINAL	SOUTH FORK ZUMBRO RI
MISSISSIPPI	GRENADA	DRAFT	HOFFA CREEK WATERSHE
	TALLAHATCHIE	DRAFT	HOFFA CREEK WATERSHE
	WARREN	FINAL	HATCHER BAYOU AND DU
MONTANA	CASCADE	FINAL	6TH STREET SW AND 4T
		SUPPLE	SUN RIVER FLOOD PRO
	POWDER RIVER	FINAL	ASHLAND LAND MANAGE
	ROSEBUD	FINAL	ASHLAND LAND MANAGE
NATIONAL		DRAFT	CONSERVATION OF HIG

RONMENTAL QUALITY

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TEMENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
ORT IMPROVEMENT	90525	05-24-79	COE
E WATERSHED	90455	05-02-79	USDA
FORT POLK MILITARY RESERVATION	90501	05-16-79	USA
METRORAIL ROUTE, DC TO MARYLAND	90496	05-16-79	DOT
, RELOCATION AND CONSOLIDATION	90487	05-11-79	GSA
TO CHESAPEAKE BAY BRIDGE	90475	05-08-79	DOT
OVEMENTS, VIENNA	90479	05-10-79	DOT
OVEMENTS, VIENNA	90479	05-10-79	DOT
SYSTEM OPERATION, OTIS AFB	90545	05-31-79	USAF
BOURNE AND SAGAMORE HWY, BRIDGES	90503	05-17-79	COE
HUA WATER QUALITY PROGRAM	90530	05-25-79	EPA
TO MA-3, IMPROVEMENT	90502	05-17-79	DOT
NECTOR HIGHWAY, CONSTRUCTION	90515	05-21-79	DOT
SIT IMPROVEMENTS, BOSTON	90538	05-29-79	DOT
HUA WATER QUALITY PROGRAM	90530	05-25-79	EPA
TION, UNIT 2, ALTERNATIVE SITES	90536	05-29-79	NRC
REDGING/DIKING, PERMIT	90462	05-04-79	COE
CARGO INSPECTION FACILITY, DETROIT	90537	05-29-79	GSA
O RIVER WATERSHED, (S-2)	90477	05-09-79	COE
O RIVER WATERSHED, (S-2)	90477	05-09-79	COE
RSHED, MULTIPURPOSE PROJECT	90459	05-03-79	USDA
RSHED, MULTIPURPOSE PROJECT	90459	05-03-79	USDA
D DURDEN CREEK FLOOD CONTROL	90509	05-18-79	COE
D 4TH AVENUE SW, GREAT FALLS	90492	05-14-79	DOT
PROTECTION PROJECT (FS)	90453	05-01-79	COE
AGEMENT PLAN, CUSTER NF	90485	05-11-79	USDA
AGEMENT PLAN, CUSTER NF	90485	05-11-79	USDA
MIGRATORY SPECIES OF WILD ANIMALS	90531	05-25-79	STAT

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LEGISLATIVE		DRAFT	NATIONAL PUBLIC WORKS A
NEVADA	ELKO	DRAFT	CONVEYANCE OF WILDHORSE
	LINCOLN	DRAFT	CALIENTE AREA DOMESTIC
NEW JERSEY	MONMOUTH	DRAFT	MANASQUAN RIVER BASIN W
NEW YORK	SEVERAL	DRAFT	LAKE CHAMPLAIN BASIN, W
OHIO	HOLMES	FINAL	MUSKINGUM R, BASIN, WAT
	RICHLAND	FINAL	MUSKINGUM R, BASIN, WAT
	WARREN	FINAL	CLEAR CREEK, LOCAL FLOO
OKLAHOMA	CADDO	DRAFT	FORT SILL MILITARY OPER
	COMANCHE	DRAFT	FORT SILL MILITARY OPER
	KIOWA	DRAFT	FORT SILL MILITARY OPER
	OSAGE	SUPPLE	SHIDLER LAKE, SALT CREE
	ROGERS	DRAFT	VERDIGRIS RIVER FLEETIN
	WAGONER	DRAFT	VERDIGRIS RIVER FLEETIN
OREGON	SEVERAL	FINAL	OCHOCO N.F. TIMBER MANA
	COOS	SUPPLE	CHARLESTON BREAKWATER E
	JACKSON	DRAFT	JACKSON AND KLAMATH UNI
	JOSEPHINE	DRAFT	JACKSON AND KLAMATH UNI
	KLAMATH	DRAFT	JACKSON AND KLAMATH UNI
PENNSYLVANIA	MIFFLIN	DRAFT	MIDDLE CREEK WATERSHED
	SNYDER	DRAFT	MIDDLE CREEK WATERSHED
	UNION	DRAFT	MIDDLE CREEK WATERSHED
PUERTO RICO		FINAL	RIO GRANDE ESTATES, MOR

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ENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
XS AND ECONOMIC DEVELOPMENT ACT	90539	05-29-79	DOC
ORSE RESERVOIR AND LANDS, LEASE	90523	05-23-79	DOI
TIC LIVESTOCK GRAZING MGMT	90528	05-25-79	DOI
IN WWT FACILITIES, GRANT	90493	05-14-79	EPA
N, WATER AND LAND RESOURCE PLAN	90513	05-21-79	NERB
WATER RESOURCES DEVELOPMENT	90456	05-02-79	COE
WATER RESOURCES DEVELOPMENT	90456	05-02-79	COE
FLOOD PROTECTION, FRANKLIN	90514	05-21-79	COE
OPERATIONAL AREA (MOA)	90476	05-09-79	USA
OPERATIONAL AREA (MOA)	90476	05-09-79	USA
OPERATIONAL AREA (MOA)	90476	05-09-79	USA
CREEK, SECTION 404, (DS-1)	90548	05-31-79	COE
ETING AREA DEVELOPMENT, PERMIT	90468	05-08-79	COE
ETING AREA DEVELOPMENT, PERMIT	90468	05-08-79	COE
MANAGEMENT PLAN	90466	05-07-79	USDA
ER EXTENSION, COOS BAY (FS)	90465	05-07-79	COE
UNITS, TIMBER MANAGEMENT PLAN	90540	05-30-79	DOI
UNITS, TIMBER MANAGEMENT PLAN	90540	05-30-79	DOI
UNITS, TIMBER MANAGEMENT PLAN	90540	05-30-79	DOI
ED PROJECT, MULTIPURPOSE	90499	05-16-79	USDA
ED PROJECT, MULTIPURPOSE	90499	05-16-79	USDA
ED PROJECT, MULTIPURPOSE	90499	05-16-79	USDA
MORTGAGE INSURANCE	90506	05-17-79	HUD

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STATE	COUNTY	STATUS	STATEMENT
REGULATORY		DRAFT	NATIONAL FOREST SYSTEM
		FINAL	PCB BAN REGULATION, MAN
		FINAL	ESSENTIAL AGRICULTURAL
RHODE ISLAND	WASHINGTON	DRAFT	NEW ENGLAND POWER UNITS
SEVERAL	SEVERAL	FINAL	WATER & LAND RESOURCE P
TEXAS	EL PASO	FINAL	ACQUISITION OF MANEUVER
	GALVESTON	FINAL	TEXAS CITY & VICINITY H
	HARRIS	FINAL	SUNDOWN SUBDIVISION, HO
		FINAL	WESTBOURNE SUBDIVISION,
		FINAL	WESTGLEN SUBDIVISION, H
	TRAVIS	DRAFT	BOGGY CREEK FLOOD CONTR
UTAH	GRAND	DRAFT	COLORADO AND LOWER DOLO
	SEVERAL	FINAL	SALT LAKE PLANNING UNIT
		FINAL	HIGH UINTAS SOUTH SLOPE
		FINAL	COAL RESOURCES DEVELOPM
	DUCHESNE	FINAL	HIGH UINTAS SOUTH SLOPE
	SAN JUAN	FINAL	WHITE MESA URANIUM PROJ
	UINTAH	FINAL	HIGH UINTAS SOUTH SLOPE
VERMONT	SEVERAL	DRAFT	LAKE CHAMPLAIN BASIN, M
VIRGINIA		FINAL	ROBERT E. LEE BRIDGE &
	NORTHUMBERLAND	FINAL	JARVIS CREEK NAVIGATION
WASHINGTON	ASOTIN		SUPPLESNAKE RIVER INTERSTATE
	CLALLAM	FINAL	CANAL FRONT PLANNING UN
	COWLITZ	FINAL	GEOTHERMAL LEASING & DE
	JEFFERSON	FINAL	CANAL FRONT PLANNING UN
	MASON	FINAL	CANAL FRONT PLANNING UN
	SKAGIT	DRAFT	SKAGIT RIVER FLOOD CONT

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ENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
TEM PLANNING, REGULATIONS	90469	05-08-79	USDA
MANUF., PROCESSING, DISTRIB.	90470	05-23-79	EPA
RAL USES OF NATURAL GAS	90496	05-15-79	USDA
NITS 1 & 2, CONSTRUCTION PERMIT	90547	05-31-79	NRC
CE PLAN, OHIO RIVER BASIN	90535	05-29-79	ORBC
UVER AREA II, FORT BLISS	90526	05-24-79	USA
TY HURRICANE FLOOD PROTECTION	90532	05-29-79	COE
, MORTGAGE INSURANCE	90473	05-08-79	HUD
ION, MORTGAGE INSURANCE	90490	05-14-79	HUD
N, MORTGAGE INSURANCE	90491	05-14-79	HUD
ONTROL, COLORADO RIVER	90527	05-24-79	COE
DOLORES WILD AND SCENIC RIVERS	90522	05-23-79	DOI
UNIT, WASATCH NF	90512	05-21-79	USDA
LOPE LAND MANAGEMENT, ASHLEY NF	90521	05-23-79	USDA
LOPMENT, SOUTHERN UTAH	90524	05-23-79	DOI
LOPE LAND MANAGEMENT, ASHLEY NF	90521	05-23-79	USDA
PROJECT, LICENSE	90508	05-18-79	NRC
LOPE LAND MANAGEMENT, ASHLEY NF	90521	05-23-79	USDA
N, WATER AND LAND RESOURCE PLAN	90513	05-21-79	NERB
E & APPROACHES	90478	05-10-79	DOT
TION IMPROVEMENTS	90546	05-31-79	COE
ATE BRIDGE (FS)	90500	05-16-79	COE
G UNIT LAND MGMT., OLYMPIC NF	90495	05-15-79	USDA
& DEVELOP., GIFFORD PINCHOT NF	90504	05-17-79	USDA
G UNIT LAND MGMT., OLYMPIC NF	90495	05-15-79	USDA
G UNIT LAND MGMT., OLYMPIC NF	90495	05-15-79	USDA
CONTROL, SEDRO WOOLLEY	90454	05-01-79	COE

COUNCIL ON ENVIRONMEN

STATEMENT TITLE INDEX - BY

STATE	COUNTY	STATUS	STATEMENT
WASHINGTON	SKAMANIA	FINAL	GEOTHERMAL LEASING & D
WEST VIRGINIA	TUCKER	FINAL	CANAAN VALLEY NATIONAL

MENTAL QUALITY

BY STATE AND COUNTY

ENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
& DEVELOP., GIFFORD PINCHOT NF	90504	05-17-79	USDA
ONAL WILDLIFE REFUGE	90584	05-30-79	DOI

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MAY 1979

STATEMENT TITLE INDEX - BY AGE

AGENCY BUREAU	STATUS	STATEMENT
DEPARTMENT OF AGRICULTURE		
FOREST SERVICE	FINAL	ESSENTIAL AGRICULTURAL
	DRAFT	NATIONAL FOREST SYSTEM
		HAYDEN-WOLF LODGE PLAN
		CONEJOS WILD AND SCENI
		ELK WILD AND SCENIC RI
	FINAL	OCHOCO N.F. TIMBER MAN
		PITCH PROJECT, MINING
		ASHLAND LAND MANAGEMEN
		WESTERN SPRUCE BUDWORM
		WARREN PLANNING UNIT,
		CANAL FRONT PLANNING U
		GEOTHERMAL LEASING & D
		BIG BEAR BASIN UNIT, S
		SALT LAKE PLANNING UNI
		HIGH UINTAS SOUTH SLOP
		MAMMOTH-MONO PLANNING
		LANDMARK PLANNING UNIT, BO
SOIL CONSERVATION SERVICE	DRAFT	HOFFA CREEK WATERSHED,
		MIDDLE CREEK WATERSHED
	FINAL	LOWER BAYOU TECHE WATE
		SOUTH BRANCH-PARK RIVE
DEPARTMENT OF COMMERCE		
ECONOMIC DEVELOPMENT ADMINISTRATION	DRAFT	NATIONAL PUBLIC WORKS
NATL OCEANIC AND ATMOSPHERIC ADMIN.	DRAFT	REEF FISH RESOURCES OF
		ELKHORN SLOUGH ESTUARI
	FINAL	ALASKA COASTAL ZONE M
DEPARTMENT OF DEFENSE, AIR FORCE		
	DRAFT	BOLD EAGLE 80, JOINT
	FINAL	PAVE PAWS RADAR SYSTE
DEPARTMENT OF DEFENSE, ARMY		
	DRAFT	FORT SILL MILITARY OP
	FINAL	MISSION CHANGE, FORT
		ACQUISITION OF MANEUV

NMENTAL QUALITY

AGENCY, BUREAU, & STATUS

MENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
URAL USES OF NATURAL GAS	90496	05-15-79	(NONE)
STEM PLANNING, REGULATIONS	90469	05-08-79	(NONE)
PLANNING UNIT, COEUR D'ALENE NF	90482	05-10-79	(NONE)
CENIC RIVER, CONEJOS RIVER	90510	05-18-79	(NONE)
C RIVER STUDY	90541	05-30-79	(NONE)
MANAGEMENT PLAN	90466	05-07-79	(NONE)
ING AND MILLING, GUNNISON NF	90472	05-08-79	(NONE)
EMENT PLAN, CUSTER NF	90485	05-11-79	(NONE)
WORM, BOISE AND PAYETTE NFS	90488	05-11-79	(NONE)
IT, PAYETTE NATIONAL FOREST	90489	05-14-79	(NONE)
NG UNIT LAND MGMT., OLYMPIC NF	90495	05-15-79	(NONE)
& DEVELOP., GIFFORD PINCHOT NF	90504	05-17-79	(NONE)
T, SAN BERNARDINO N.F.	90511	05-18-79	(NONE)
UNIT, WASATCH NF	90512	05-21-79	(NONE)
SLOPE LAND MANAGEMENT, ASHLEY NF	90521	05-23-79	(NONE)
ING UNIT, INYO NF	90534	05-29-79	(NONE)
, BOISE N F	90519	05-23-79	(NONE)
HED, MULTIPURPOSE PROJECT	90459	05-03-79	(NONE)
SHED PROJECT, MULTIPURPOSE	90499	05-16-79	(NONE)
WATERSHED	90455	05-02-79	(NONE)
RIVER WATERSHED	90458	05-03-79	(NONE)
RKS AND ECONOMIC DEVELOPMENT ACT	90539	05-29-79	(NONE)
S OF THE GULF OF MEXICO, FMP	90342	05-01-79	(NONE)
UARINE SANCTUARY, GRANT	90461	05-04-79	(NONE)
E MANAGEMENT PROGRAM	90543	05-30-79	(NONE)
NT READINESS EXERCISE	90549	05-31-79	(NONE)
STEM OPERATION, OTIS AFB	90545	05-31-79	(NONE)
OPERATIONAL AREA (MOA)	90476	05-09-79	(NONE)
RT POLK MILITARY RESERVATION	90501	05-16-79	(NONE)
NEUVER AREA II, FORT BLISS	90526	05-28-79	(NONE)

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STATEMENT TITLE INDEX - BY AG

AGENCY / BUREAU	STATUS	STATEMEN
DEPARTMENT OF DEFENSE, NAVY	FINAL	COSO GEOTHERMAL DEVEL
DEPARTMENT OF HUD	DRAFT	ARGYLE FOREST NEW TOW
	FINAL	SUNDOWN SUBDIVISION, WESTBOURNE SUBDIVISIO WESTGLEN SUBDIVISION, RIO GRANDE ESTATES, M
SECTION 104(H)	FINAL	MARINA/COLUMBIA RESID
DEPARTMENT OF INTERIOR		
BUREAU OF INDIAN AFFAIRS	FINAL	CANAAN VALLEY NATIONA
BUREAU OF LAND MANAGEMENT	DRAFT	CONVEYANCE OF WILDHOR
	DRAFT	LITTLE LOST-BIRCH CRE BOISE DISTRICT AGRICU CALIENTE AREA DOMESTI JACKSON AND KLAMATH U
	SUPPLEM	1979 OCS SALE NO. 42,
GEOLOGICAL SURVEY	FINAL	COAL RESOURCES DEVELO
NATIONAL PARK SERVICE	DRAFT	COLORADO AND LOWER DO
DEPARTMENT OF JUSTICE	SUPPLEM	FEDERAL DETENTION CEN
DEPARTMENT OF TRANSPORTATION		
FEDERAL AVIATION ADMINISTRATION	DRAFT	FALCON FIELD, EXPANSI
FEDERAL HIGHWAY ADMINISTRATION	DRAFT	ROUTE 15, NORCO REACH US 50/301, MD-70 TO C US 44, ROUTE 58 TO NA REVERE BEACH CONNECTO

ONMENTAL QUALITY

Y AGENCY, BUREAU, & STATUS

EMENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
EVELOPMENT, NWC CHINA LAKE	90471	05-08-79	(NONE)
TOWN, MORTGAGE INSURANCE	90460	05-04-79	(NONE)
ON, MORTGAGE INSURANCE	90473	05-08-79	(NONE)
ISION, MORTGAGE INSURANCE	90490	05-14-79	(NONE)
ION, MORTGAGE INSURANCE	90491	05-14-79	(NONE)
S, MORTGAGE INSURANCE	90506	05-17-79	(NONE)
ESIDENTIAL DEVELOPMENT	90474	05-08-79	(NONE)
IONAL WILDLIFE REFUGE	90544	05-30-79	(NONE)
DHORSE RESERVOIR AND LANDS, LEASE	90523	05-23-79	(NONE)
CREEK RANGE MANAGEMENT	90484	05-11-79	(NONE)
RICULTURAL DEVELOPMENT	90486	05-11-79	(NONE)
ESTIC LIVESTOCK GRAZING MGMT	90528	05-25-79	(NONE)
TH UNITS, TIMBER MANAGEMENT PLAN	90540	05-30-79	(NONE)
42, NORTH ATLANTIC (DS-1)	90517	05-22-79	(NONE)
VELOPMENT, SOUTHERN UTAH	90524	05-23-79	(NONE)
R DOLORES WILD AND SCENIC RIVERS	90522	05-23-79	(NONE)
CENTER, TUCSON, (DS-1)	90520	05-23-79	(NONE)
ANSION OF FACILITIES, MESA	90483	05-11-79	(NONE)
EACH, MAGNOLIA AVENUE TO CA-60	90467	05-08-79	(NONE)
TO CHESAPEAKE BAY BRIDGE	90475	05-08-79	(NONE)
O MA-3, IMPROVEMENT	90502	05-17-79	(NONE)
ECTOR HIGHWAY, CONSTRUCTION	90515	05-21-79	(NONE)

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STATEMENT TITLE INDEX - BY AG

AGENCY BUREAU	STATUS	STATEMEN
DEPARTMENT OF TRANSPORTATION		
FEDERAL HIGHWAY ADMINISTRATION	DRAFT	EXTENSION OF TIDELAND
		ALTON BELTLINE EXTE
	FINAL	KEAAU-PAHOA ROAD, PAH
		ROBERT E. LEE BRIDGE
		US 50 STUDY IMPROVEME
		US 71 RELOCATION, FAI
		6TH STREET SW AND 4TH
		I-85/I-285 SEPARATION
		IL-143 (FAP ROUTE 50)
		FAP 412, I-80 TO US 9
URBAN MASS TRANSPORTATION ADMINISTRATION	DRAFT	BRANCH/ROSECROFT METR
		NORTH SHORE TRANSIT I
ENVIRONMENTAL PROTECTION AGENCY		
EPA, HEADQUARTERS	FINAL	PCB BAN REGULATION,
EPA, REGION 1	FINAL	MONTACHUSETT-NASHUA
EPA, REGION 2	DRAFT	MANASQUAN RIVER BASI
GENERAL SERVICES ADMINISTRATION	FINAL	FEDERAL OFFICE BLDG
		NRC HEADQUARTERS, RE
		CUSTOMS SERVICE CARG
NATIONAL CAPITAL PLANNING COMMISSION	SUPPLEM	WASHINGTON D.C. CIVI
NEW ENGLAND RIVER BASINS COMMISSION	DRAFT	LAKE CHAMPLAIN BASIN,
NUCLEAR REGULATORY COMMISSION	DRAFT	NEW ENGLAND POWER UN

ONMENTAL QUALITY

Y AGENCY, BUREAU, & STATUS

EMENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
LANDS AVENUE AND "E", CHULA VISTA	90529	05-25-79	(NONE)
EXTENSION, IL-140 TO BROADWAY BLVD	90542	05-30-79	(NONE)
PAHOA BYPASS, PROJECT RS-0130(17	90457	05-03-79	(NONE)
DGE & APPROACHES	90478	05-10-79	(NONE)
VEMENTS, VIENNA	90479	05-10-79	(NONE)
FAYETTEVILLE TO MCKISSICK CREEK	90480	05-10-79	(NONE)
4TH AVENUE SW, GREAT FALLS	90492	05-14-79	(NONE)
TION, RED OAK-CLAYTON CO. LINE	90518	05-22-79	(NONE)
50), RELOCATION/RECONSTRUCTION	90533	05-29-79	(NONE)
US 51, ILLINOIS RIVER CROSSING	90551	05-31-79	(NONE)
METRORAIL ROUTE, DC TO MARYLAND	90498	05-16-79	(NONE)
IT IMPROVEMENTS, BOSTON	90538	05-29-79	(NONE)
N, MANUF., PROCESSING, DISTRIB.	90470	05-23-79	(NONE)
UA WATER QUALITY PROGRAM	90530	05-25-79	(NONE)
ASIN WWT FACILITIES, GRANT	90493	05-14-79	(NONE)
DG AND PARKING, SAVANNAH	90463	05-04-79	(NONE)
RELOCATION AND CONSOLIDATION	90487	05-11-79	(NONE)
ARGO INSPECTION FACILITY, DETROIT	90537	05-29-79	(NONE)
IVIC CENTER, SITE LOCATION (FS)	90452	05-01-79	(NONE)
SIN, WATER AND LAND RESOURCE PLAN	90513	05-21-79	(NONE)
UNITS 1 & 2, CONSTRUCTION PERMIT	90547	05-31-79	(NONE)

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STATEMENT TITLE INDEX - BY AGE

AGENCY / BUREAU	STATUS	STATEMENT
NUCLEAR REGULATORY COMMISSION	FINAL	WHITE MESA URANIUM PRO
	SUPPLE	PILGRIM NUCLEAR STATION, U
OHIO RIVER BASIN COMMISSION	FINAL	WATER & LAND RESOURCE
STATE DEPARTMENT	DRAFT	CONSERVATION OF MIGRAT
U.S. ARMY CORPS OF ENGINEERS	DRAFT	SKAGIT RIVER FLOOD CON
		VERDIGRIS RIVER FLEETI
		LOUISA GENERATING STA
		ST. JOHNS CO. BEACH E
		BOGGY CREEK FLOOD CON
	FINAL	MUSKINGUM R. BASIN, WA
		MUSKEGON LAKE, DREDGI
		SOUTH FORK ZUMBRO RIVE
		TOAD SUCK FERRY LOCK
		HATCHER BAYOU AND DUR
		CLEAR CREEK, LOCAL FL
		MADISON PARISH PORT I
		TEXAS CITY & VICINITY
		JARVIS CREEK NAVIGATI
	SUPPLEM	SUN RIVER FLOOD PROTE
		CHARLESTON BREAKWATER
		SNAKE RIVER INTERSTAT
		CAPE COD CANAL, BOURN
		KINGS ISLAND TURNING
		SHIDLER LAKE, SALT CR

TAL QUALITY

AGENCY, BUREAU, & STATUS

MENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
PROJECT, LICENSE	90508	05-18-79	(NONE)
N, UNIT 2, ALTERNATIVE SITES	90536	05-29-79	(NONE)
RCE PLAN, OHIO RIVER BASIN	90535	05-29-79	(NONE)
GRATORY SPECIES OF WILD ANIMALS	90531	05-25-79	(NONE)
CONTROL, SEDRO WOOLLEY	90454	05-01-79	(NONE)
EETING AREA DEVELOPMENT, PERMIT	90468	05-08-79	(NONE)
STATION, PERMIT	90481	05-10-79	(NONE)
H EROSION CONTROL	90507	05-17-79	(NONE)
CONTROL, COLORADO RIVER	90527	05-24-79	(NONE)
, WATER RESOURCES DEVELOPMENT	90456	05-02-79	(NONE)
DGING/DIKING, PERMIT	90462	05-04-79	(NONE)
RIVER WATERSHED, (S-2)	90477	05-09-79	(NONE)
CK AND DAM, ARKANSAS RIVER	90505	05-17-79	(NONE)
DURDEN CREEK FLOOD CONTROL	90509	05-18-79	(NONE)
FLOOD PROTECTION, FRANKLIN	90514	05-21-79	(NONE)
T IMPROVEMENT	90525	05-24-79	(NONE)
ITY HURRICANE FLOOD PROTECTION	90532	05-29-79	(NONE)
ATION IMPROVEMENTS	90546	05-31-79	(NONE)
OTECTION PROJECT (FS)	90453	05-01-79	(NONE)
TER EXTENSION, COOS BAY (FS)	90465	05-07-79	(NONE)
TATE BRIDGE (FS)	90500	05-16-79	(NONE)
URNE AND SAGAMORE HWY. BRIDGES	90503	05-17-79	(NONE)
NG BASIN, SAVANNAH HARBOR (DS-2)	90516	05-22-79	(NONE)
CREEK, SECTION 404, (DS-1)	90548	05-31-79	(NONE)

MAY 1979

ENVIRONMENTAL PROTECTION AGENCY

102 STATEMENT SUMMARY

AGENCY	DRAFT 102'S (NO FINAL)	FINAL 102'S	SUPPLEMENTS	TOTA
DEPARTMENT OF AGRICULTURE	6	15	0	21
DEPARTMENT OF COMMERCE	3	1	0	4
DEPARTMENT OF DEFENSE, AIR FORCE	1	1	0	2
DEPARTMENT OF DEFENSE, ARMY	1	2	0	3
DEPARTMENT OF DEFENSE, NAVY	0	1	0	1
DEPARTMENT OF HUD	1	5	0	6
DEPARTMENT OF INTERIOR	6	2	1	9
DEPARTMENT OF JUSTICE	0	0	1	1
DEPARTMENT OF TRANSPORTATION	9	8	0	17
ENVIRONMENTAL PROTECTION AGENCY	1	2	0	3
GENERAL SERVICES ADMINISTRATION	0	3	0	3
NATIONAL CAPITAL PLANNING COMMISSION	0	0	1	1
NEW ENGLAND RIVER BASINS COMMISSION	1	0	0	1
NUCLEAR REGULATORY COMMISSION	1	1	1	3
OHIO RIVER BASIN COMMISSION	0	1	0	1
STATE DEPARTMENT	1	0	0	1
U.S. ARMY CORPS OF ENGINEERS	5	9	6	20
TOTALS	36	51	10	97

U.S. ARMY CORPS OF ENGINEERS

CONTACT: MR. RICHARD MAKINEN
OFFICE OF ENVIRONMENTAL POLICY
ATTN: DAEN-CWR-P
OFFICE OF THE CHIEF OF ENGINEERS
U.S. ARMY CORPS OF ENGINEERS
20 MASSACHUSETTS AVENUE, NW
WASHINGTON, D.C. 20314
(202) 272-0121

DRAFT DATE

ST. JOHNS CO. BEACH EROSION CONTROL 05/17

FLORIDA
COUNTY: ST. JOHNS
PROPOSED IS THE PLACEMENT OF AN ESTIMATED 1,000,000 CUBIC YARDS OF INITIAL FILL ALONG 2.5 MILES OF ERODED BEACH IN ST. JOHNS COUNTY, FLORIDA. THE FILL SECTION WOULD HAVE A 60-FOOT BERM AT ELEVATION 12 FEET, M.L.W. WITH SEAWARD SLOPES OF 1 ON 20 TO MEAN LOW WATER THENCE 1 ON 30 EXISTING BOTTOM. PERIODIC NOURISHMENT OF THIS REACH WOULD BE PERFORMED BY PIPELINE DREDGE FOR THE REMAINING YEARS OF PROJECT LIFE AT AN ESTIMATED QUANTITY OF 100,000 CUBIC YARDS ANNUALLY. THIS REVISED DRAFT STATEMENT REPLACES THE ORIGINAL DRAFT, #71374, FILED 11-9-77.
(JACKSONVILLE DISTRICT)

(EIS ORDER # 90507)

LOUISA GENERATING STATION, PERMIT 05/10

IOWA
COUNTY: LOUISA MUSCATINE
PROPOSED IS THE CONSTRUCTION AND OPERATION OF A 650,000 KILOWATT, COAL-FIRED, STEAM ELECTRIC GENERATING STATION ADJACENT TO THE MISSISSIPPI RIVER IN LOUISA AND MUSCATINE COUNTIES, IOWA, TO BE KNOWN AS LOUISA GENERATING STATION. INCLUDED ON THE 1655 ACRE SITE WILL BE A MAIN BUILDING COMPLEX HOUSING THE STEAM BOILER, A 650,000 KILOWATT TURBINE GENERATOR, AIR POLLUTION CONTROL FACILITIES, COAL AND MATERIAL HANDLING AND STORAGE AREAS; A 610 FOOT STACK; COOLING TOWER; 4 WELLS; ELECTRIC SUBSTATION; RIVER DISCHARGE STRUCTURE; SPUR RAIL LINE; AND ASH STORAGE PONDS. THE PROJECT WILL ALSO REQUIRE THREE 345KV TRANSMISSION LINES.
(ROCK ISLAND DISTRICT)
(EIS ORDER # 90481)

VERDIGRIS RIVER FLEETING AREA DEVELOPMENT, PERMIT 05/08

OKLAHOMA
COUNTY: ROGERS WAGONER
PROPOSED IS THE ISSUANCE OF A PERMIT FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A FLEETING AREA ON VERDIGRIS

RIVER IN ROGERS AND WAGONER COUNTIES, OKLAHOMA. THE FLEETING AREA WOULD PROVIDE STORAGE FOR BOTH EMPTY AND LOADED BARGES AND WOULD CONSIST OF 21 DEADMEN CAPABLE OF MOORING 38 BARGES. THE FLEETING AREA WOULD BE LOCATED IN THE RIVER CUTOFF ON THE RIGHT DESCENDING BANK AT MILE 37.1 OF THE VERDIGRIS RIVER ONE-QUARTER MILE UPSTREAM OF THE APPLICANT'S EXISTING DOCKING FACILITY.
(TULSA DISTRICT)
(EIS ORDER # 90468)

DRAFT

BOGGY CREEK FLOOD CONTROL, COLORADO RIVER 05/24

TEXAS
COUNTY: TRAVIS
PROPOSED IS A FLOOD CONTROL PLAN FOR THE LOWER BOGGY CREEK WATERSHED LOCATED IN AUSTIN, TRAVIS COUNTY, TEXAS. THE PLAN IS PRIMARILY A STRUCTURAL SOLUTION PROVIDING FOR 2.16 MILES OF CONCRETE-LINED AND 0.77 MILES OF TRANSITION AND GRASS-LINED IMPROVED CHANNEL. THE PLAN WOULD ALSO PRESERVE MOST OF THE STRUCTURES ALONG THE RIGHT OF WAY AND PROVIDE FOR THE DEVELOPMENT OF ADDITIONAL RECREATIONAL FACILITIES ADJACENT TO THE STREAM, SUCH AS PARKS AND HIKING TRAILS. ADDITIONALLY, 54 ACRES OF NATURAL WOODED AREA BETWEEN TANNEHILL BRANCH AND FORT BRANCH WOULD BE PURCHASED AND PROTECTED.
(FORT WORTH DISTRICT)
(EIS ORDER # 90527)

SKAGIT RIVER FLOOD CONTROL, SEDRO WOOLLEY 05/01

WASHINGTON
COUNTY: SKAGIT
PROPOSED IS AN IMPROVED LEVEE SYSTEM WITHIN THE SKAGIT-SAMISH RIVER BASIN FROM THE MOUTH OF THE SKAGIT RIVER TO THE VICINITY OF SEDRO WOOLLEY, SKAGIT COUNTY, WASHINGTON. THE LENGTH OF THE PROPOSED PROJECT IS APPROXIMATELY 50 MILES, 5 MILES OF WHICH TURN AWAY FROM THE SKAGIT RIVER AND EXTEND THROUGH FARMLAND TO FORM A RING DIKE AROUND BURLINGTON. LANDSCAPING, LOW DEVELOPMENT RECREATION, HABITAT RESTORATION, AND FISH AND WILDLIFE MITIGATION ARE INCLUDED AS PROJECT FEATURES. APPROXIMATELY SEVEN ALTERNATIVES ARE CONSIDERED.
(SEATTLE DISTRICT)
(EIS ORDER # 90454)

FINAL DATE

TOAD SUCK FERRY LOCK AND DAM, ARKANSAS RIVER 05/17

ARKANSAS
COUNTY: CONWAY
PROPOSED IS THE CONSTRUCTION OF A WATER SUPPLY IMPOUNDMENT TO PROVIDE A WATER SUPPLY APPROXIMATELY EQUIVALENT TO THAT EXISTING PRIOR TO CONSTRUCTION OF THE MCCLELLAN-KERR ARKANSAS RIVER NAVIGATION SYSTEM FOR CONWAY COUNTY, ARKANSAS. THE LAKE WILL BE CONSTRUCTED ON CYPRESS CREEK

ALONG WITH AN EARTHFILL DAM, A MULTIPLE-LEVEL OUTLET STRUCTURE, A PIPELINE, AND OTHER APPURTENANT WORKS. THE SURFACE AREA OF THE LAKE IS TO BE APPROXIMATELY 1,165 ACRES WITH AN AVERAGE DEPTH OF 20.2 FEET.
(LITTLE ROCK DISTRICT)
COMMENTS MADE BY: DOT DOI
STATE AND LOCAL AGENCIES
(EIS ORDER # 90505)

FINAL

MADISON PARISH PORT IMPROVEMENT 05/24

LOUISIANA
COUNTY: MADISON
THE PROPOSED PROJECT CONCERNS IMPROVEMENTS TO THE MADISON PARISH PORT, MADISON PARISH, LOUISANA. THE ACTIONS INVOLVED ARE THE CREATION OF A 9 BY 150 FOOT ACCESS CHANNEL AND A 350 BY 1,100 FOOT TURNING BASIN IN A SANDBAR WEST OF THE MAIN CHANNEL OF THE MISSISSIPPI RIVER. DREDGED MATERIAL FROM CONSTRUCTION AND MAINTENANCE OPERATIONS WILL BE DEPOSITED IN CONFINED, UPLAND AREAS DESIGNATED FOR DISPOSAL. A TOTAL OF o10,000 CUBIC YARDS OF MATERIAL WILL BE REMOVED FROM THE SANDBAR DURING CONSTRUCTION. THE PROJECT WILL ALSO INCLUDE A FLUTING AND BERTHING AREA THAT WILL BE CONSTRUCTED BY LOCAL INTERESTS.
(VICKSBURG DISTRICT)
COMMENTS MADE BY: AHP DOC HEW DOI EPA FERC USDA
STATE AGENCIES
(EIS ORDER # 90525)

MUSKEGON LAKE, DREDGING/DIKING, PERMIT 05/04

MICHIGAN
COUNTY: MUSKEGON
PROPOSED IS THE ISSUANCE OF A PERMIT TO THE WESTRAN CORPORATION FOR A PROPOSED PROJECT CONCERNING THE MUSKEGON LAKE LOCATED IN MUSKEGON COUNTY, MICHIGAN. THE PROJECT INCLUDES DIKING, DREDGING AND FILLING ALONG THE SOUTHSIDE OF THE LAKE AND WOULD BE COMPLETED IN THREE STAGES. IN THE FIRST STAGE A PERIMETER DIKE WOULD BE CONSTRUCTED BETWEEN TWO EXISTING DIKES. THE SECOND STAGE WOULD BE REMOVAL OF A PORTION OF THE WESTERN SPIT EXTENDING BEYOND THE DIKE AND THE FINAL STAGE INCLUDES FILLING OF THE AREA WITHIN THE PERIMETER, LANDSCAPING, AND DEVELOPMENT OF A WATER-MANAGEMENT PROGRAM.
(DETROIT DISTRICT)
COMMENTS MADE BY: EPA USDA DOI DOT DOC
STATE AND LOCAL AGENCIES
(EIS ORDER # 90462)

SOUTH FORK ZUMBRO RIVER WATERSHED, (S-2) 05/09

MINNESOTA
COUNTY: ROCHESTER OLMSTED
THIS STATEMENT SUPPLEMENTS A FINAL EIS FILED IN MAY 1973 CONCERNING FLOOD CONTROL OF THE ZUMBRO RIVER BASIN LOCATED

IN ROCHESTER AND OLMSTED COUNTIES, MINNESOTA. THE PROPOSED PLAN IS A COMBINATION OF STRUCTURAL AND NONSTRUCTURAL MEASURES INCLUDING CHANNEL MODIFICATION, LEVEES, INSURANCE, RESERVOIRS, AND OTHER MEASURES. THE COE FILED A 1972 DRAFT EIS ON THIS PROJECT FOLLOWED BY A FINAL EIS, #31524, FILED 9-19-73. THE COE THEN REPLACED THE ORIGINAL 1972 DRAFT WITH REVISED DRAFT, #61553, FILED 10-26-76, WHICH WAS THEN REPLACED BY A SECOND REVISED DRAFT, #80797, FILED 7-24-78. THIS FINAL STATEMENT REPLACES THE ORIGINAL FINAL EIS, (#31524). (CHIEF OF ENGINEERS)
COMMENTS MADE BY: EPA USDA DOE DOI HEW HUD DOT DOC FPC
STATE AGENCIES
(EIS ORDER # 90477)

FINAL

HATCHER BAYOU AND DURDEN CREEK FLOOD CONTROL 05/18

MISSISSIPPI
COUNTY: WARREN
THE PROPOSED PROJECT IS FOR RECOMMENDED CHANNEL IMPROVEMENTS WHICH CONSISTS OF THE ENLARGEMENT OF A TOTAL OF 4.84 MILES OF CHANNEL IN HENNESSEYS BAYOU, HATCHER BAYOU, AND DURDEN CREEK IN WARREN COUNTY, MISSISSIPPI. THE PROPOSAL PROVIDES FOR THE PLACEMENT OF EXCAVATED MATERIAL FROM THE CHANNEL ON ADJACENT STREAMBANKS. SEVERAL ALTERNATIVES, INCLUDING DAMS AND LAKES, LEVEES AND PUMPING PLANTS, CHANNEL EXCAVATION, FLOODPROOFING, EXCAVATION, COMBINATION OF TWO OR MORE OF THE PRECEDING, AND NO-ACTION, HAVE BEEN CONSIDERED.
(VICKSBURG DISTRICT)
COMMENTS MADE BY: AHP DOC HEW HUD DOI DOT EPA
STATE AGENCIES
(EIS ORDER # 90509)

JARVIS CREEK NAVIGATION IMPROVEMENTS 05/31

VIRGINIA
COUNTY: NORTHUMBERLAND
PROPOSED IS THE IMPROVEMENT OF NAVIGATION AT JARVIS CREEK BY DREDGING A CHANNEL ABOUT 2,000 FEET LONG WITH A BOTTOM WIDTH OF 80 FEET AND TOTAL DEPTH OF 10 FEET. APPROXIMATELY 57,000 CUBIC YARDS OF HIGHLY ORGANIC MARINE SILTS AND CLAY WILL BE REMOVED BY HYDRAULIC PIPELINE DREDGE AND DISPOSED OF IN A 10-ACRE CONFINED UPLAND SITE. THE ALTERNATIVES CONSIDERED INCLUDE: MAINTENANCE OF EMERGENCY CHANNEL; REDUCED DIMENSIONS; RELOCATON OF PROCESSING FACILITIES AND VESSELS; TRACK HAULING OF SEAFOOD; AND A DEEPWATER PIER WITH REHANDLING TO EXISTING PROCESSING FACILITIES. THIS PROJECT IS LOCATED IN NORTHUMBERLAND COUNTY, VIRGINIA.
(NORFOLK DISTRICT)
COMMENTS MADE BY: DOC EPA DOI USDA HUD
STATE AGENCIES
(EIS ORDER # 90546)

FINAL
CLEAR CREEK, LOCAL FLOOD PROTECTION, FRANKLIN 05/21
OHIO
COUNTY: WARREN
PROPOSED IS THE CONSTRUCTION OF A NEW CHANNEL BETWEEN BEAM DITCH AND MAIN STREET ON CLEAR CREEK IN FRANKLIN, WARREN COUNTY, OHIO. THE MAIN FEATURES OF THE PLAN WILL INCLUDE: 1) CHANNEL REALIGNMENT AND WIDENING OF CLEAR CREEK IN THE VICINITY OF MAIN STREET TO OH-123, 2) PRESERVATION OF 1,200 FEET OF EXISTING STREAM AS A LOWFLOW CHANNEL, 3) POOL AND RIFFLE SYSTEM IN A NEW LOWFLOW CHANNEL, 4) LEVEE SETBACK AND CREST WALL IMPROVEMENTS, AND 5) RECREATION FACILITIES FOR DAY USE ACTIVITIES IN THE VICINITY OF THE STREAM.
(LOUISVILLE DISTRICT)
COMMENTS MADE BY: DOI EPA FERC USDA HUD
STATE AND LOCAL AGENCIES
INDIVIDUALS
(EIS ORDER # 90514)

MUSKINGUM R. BASIN, WATER RESOURCES DEVELOPMENT 05/02

OHIO
COUNTY: HOLMES RICHLAND
PROPOSED ARE TWO LOCAL PROTECTION PROJECTS FOR THE VILLAGE OF KILLBUCK, HOLMES COUNTY AND THE CITY OF MANSFIELD, RICHLAND COUNTY, BOTH WITHIN THE STATE OF OHIO. THE KILLBUCK PROJECT WILL CONSIST OF A LEVEE-FLOOD WALL 7,000 FEET IN LENGTH AND DAY USE RECREATION. THE MANSFIELD PROJECT WILL INCLUDE MODIFICATION OF THE EXISTING CHANNEL OF ROCKY FORK AND TOUBY RUN FOR A TOTAL DISTANCE OF 12,040 FEET AND DAY USE RECREATION. THE DRAFT EIS CONCERNING THIS PROJECT, #40444, FILED 3-25-74 WAS REPLACED BY A REVISED DRAFT EIS, #70375, FILED 3-22-77.
(HUNTINGTON DISTRICT)

COMMENTS MADE BY: EPA DOI USDA HUD DOC DOT AHP
STATE AGENCIES
(EIS ORDER # 90456)

TEXAS CITY & VICINITY HURRICANE FLOOD PROTECTION 05/29

TEXAS
COUNTY: GALVESTON
THE PROPOSED ACTION IS THE COMPLETION OF THE AUTHORIZED TEXAS CITY AND VICINITY HURRICANE-FLOOD PROTECTION PROJECT, GALVESTON COUNTY, TEXAS. COMPLETION OF THE SYSTEM INVOLVES INCORPORATING 4.3 MILES OF RESERVOIR AND CANAL CONTAINMENT LEVEES INTO THE PROJECT AT THE NORTHWEST TERMINUS AND INCORPORATING, BY ENLARGEMENT AND EXTENSION, A LOCALLY CONSTRUCTED LEVEE AT THE SOUTHWEST TERMINUS OF THE PROJECT.
(GALVESTON DISTRICT)

COMMENTS MADE BY: EPA DOI DOC AHP USDA HUD DOE DOT
STATE AND LOCAL AGENCIES
(EIS ORDER # 90532)

FINAL SUPPLEMENT

CAPE COD CANAL, BOURNE AND SAGAMORE HWY. BRIDGES 05/17

MASSACHUSETTS
COUNTY: BARNSTABLE
THIS STATEMENT SUPPLEMENTS FINAL EIS (#70803) FILED 6-28-77 CONCERNING THE O/M OF THE CAPE COD CANAL LOCATED IN BOURNE AND SANDWICH IN BARNSTABLE COUNTY, MASSACHUSETTS. THIS STATEMENT DISCUSSES THE MAJOR REHABILITATION OF THE BOURNE AND SAGAMORE HIGHWAY BRIDGES. THE MAJOR ITEM OF WORK WILL BE REPLACEMENT OF THE CONCRETE DECKS WHICH FORM ROADWAYS FOR THE BRIDGES. OTHER WORK WILL CONSIST OF REPAIRS TO STRUCTURAL STEEL AND REPAINTING OF BOTH OF THE SUPERSTRUCTURES. ALSO, 8-FOOT HIGH SUICIDE-DETERRING BARRIERS WILL BE ERECTED ATOP THE RAILINGS.
(NEW ENGLAND DISTRICT)
(EIS ORDER # 90503)

SUN RIVER FLOOD PROTECTION PROJECT (FS) 05/01

MONTANA
COUNTY: CASCADE
THIS STATEMENT SUPPLEMENTS A FINAL EIS, #20558, FILED AUGUST 1971. PROPOSED IS THE CONSTRUCTION OF: A LEVEE, DRAINAGE STRUCTURES, CHANNEL MODIFICATION, PLACEMENT OF RIPRAP, BURIED CONDUITS TO CARRY RUNOFF FROM WATSON COULEE (AN INTERIOR DRAINAGE AREA) INTO SUN RIVER, AND PROJECT BEAUTIFICATION. THE PURPOSE OF THE PROJECT IS TO PROVIDE FLOOD PROTECTION FROM THE SUN RIVER FOR THE GREAT FALLS AREA OF CASCADE COUNTY, MONTANA. THE LEVEE WILL BE 31,800 FEET LONG AND WILL VARY IN HEIGHT FROM 6 TO 15.5 FEET.
(OMAHA DISTRICT)

(EIS ORDER # 90453)

DRAFT SUPPLEMENT

SHIDLER LAKE, SALT CREEK, SECTION 404, (DS-1) 05/31

OKLAHOMA
COUNTY: OSAGE
THIS STATEMENT SUPPLEMENTS FINAL EIS, #51660, FILED 11-13-75 CONCERNING THE CONSTRUCTION OF SHIDLER DAM, A MULTIPURPOSE PROJECT ON SALT CREEK, OSAGE COUNTY, OKLAHOMA. THIS SUPPLEMENT IS AN EVALUATION OF THE EFFECTS OF DISCHARGE OF DREDGED OR FILL MATERIAL INTO THE WATERS OF SALT CREEK DURING THE CONSTRUCTION OF AN EARTHERN DAM AND THE RELOCATION OF A SECTION OF A COUNTY ROAD.
(TULSA DISTRICT)
(EIS ORDER # 90548)

DRAFT SUPPLEMENT — DATE

KINGS ISLAND TURNING BASIN, SAVANNAH HARBOR (DS-2) — 05/22

GEORGIA
COUNTY: CHATHAM
THIS STATEMENT SUPPLEMENTS A FINAL EIS (#60901) FILED 6-17-76 CONCERNING THE MODIFICATION OF SAVANNAH HARBOR IN CHATHAM COUNTY, GEORGIA. THIS STATEMENT CONCERNS DISPOSAL SITES FOR THE ENLARGEMENT OF THE KINGS ISLAND TURNING BASIN WITH SAVANNAH HARBOR. THE DISPOSAL SITES ADDRESSED IN THE FINAL EIS WERE LATER ZONED FOR INDUSTRIAL USE BUT BECAME AVAILABLE AGAIN FOR USE AS DISPOSAL SITES. THE SITES ADDRESSED IN THE FINAL SUPPLEMENT EIS, #80994 FILED 9-12-78 HAVE BECOME ECONOMICALLY INFEASIBLE. THE PROPOSED SITES ARE ARGYLE ISLAND, HUTCHINSON ISLAND AND GEORGIA PORTS AUTHORITY PROPERTY.
(SAVANNAH DISTRICT)
(EIS ORDER # 90516)

FINAL SUPPLEMENT
SNAKE RIVER INTERSTATE BRIDGE (FS) — 05/16

IDAHO — WASHINGTON
COUNTY: NEZ PERCE — ASOTIN
THIS STATEMENT SUPPLEMENTS FINAL EIS (#51068), FILED 7- 3-75 CONCERNING THE LOWER GRANITE LOCK AND DAM PROJECT. THIS STATEMENT PROPOSES THE CONSTRUCTION OF A FOUR-LANE HIGHWAY BRIDGE AND APPROACHS CROSSING THE SNAKE RIVER, CONNECTING THE TOWNS OF LEWISTON IN NEZ PERCE COUNTY, IDAHO AND CLARKSTON IN ASOTIN COUNTY, WASHINGTON. THE PRESENT LIFT SPAN BRIDGE IS FELT TO BE UNRELIABLE WHICH COULD CAUSE SERIOUS DELAYS OF THE INTER-CITY EMERGENCY SERVICES.
(WALLA WALLA DISTRICT)
(EIS ORDER # 90500)

CHARLESTON BREAKWATER EXTENSION, COOS BAY (FS) — 05/07

OREGON
COUNTY: COOS
THIS STATEMENT SUPPLEMENTS A FINAL EIS (#61676) FILED IN NOVEMBER 1976 CONCERNING THE OPERATION AND MAINTENANCE OF COOS BAY, COOS COUNTY, OREGON. PROPOSED IS: 1) CONSTRUCT AN 800-FOOT BREAKWATER EXTENSION NORTH FROM THE END OF THE PRESENT BREAKWATER PARALLELING CHANNEL ALIGNMENT; 2) RAISE THE TOP ELEVATION OF THE EXISTING BREAKWATER; AND 3) CONSTRUCT A 400-FOOT LONG GROIN ON THE EAST SIDE OF THE CHARLESTON CHANNEL, TO CONTROL CHANNEL SHOALING.
(PORTLAND DISTRICT)

(EIS ORDER # 90465)

DEPARTMENT OF AGRICULTURE

CONTACT: MR. BARRY FLAMM
COORDINATOR
ENVIRONMENTAL QUALITY ACTIVITIES,
OFFICE OF THE SECRETARY
U.S. DEPARTMENT OF AGRICULTURE
ROOM 412A
WASHINGTON, D.C. 20250
(202) 447-3965

FINAL DATE

ESSENTIAL AGRICULTURAL USES OF NATURAL GAS 05/15

REGULATORY
PROPOSED IS THE DETERMINATION OF ESSENTIAL AGRICULTURAL USES OF NATURAL GAS BY THE SECRETARY OF AGRICULTURE UNDER SECTION 401(C) OF THE NATURAL GAS POLICY ACT OF 1978 (NGPA). THIS DECISION WILL DETERMINE EXACTLY WHICH USERS OF NATURAL GAS WILL BE ALLOWED PRIORITY USE UNDER THE NGPA AFTER APPLICATION FOR SUCH AUTHORITY. FIVE SECTORS WHICH INCLUDE: FOOD PROCESSING, FERTILIZERS, GLASS CONTAINERS, IRRIGATION, AND CROP DRYING, ACCOUNT FOR 95% OF THE INTERSTATE GAS CONSUMED IN ESSENTIAL AGRICULTURAL USES.
COMMENTS MADE BY: EPA FERC DOE
(EIS ORDER # 90496)

FOREST SERVICE

DRAFT DATE

CONEJOS WILD AND SCENIC RIVER, CONEJOS RIVER 05/18

COLORADO
COUNTY: CONEJOS
PROPOSED IS THE INCLUSION OF A PORTION OF THE CONEJOS RIVER IN THE NATIONAL WILD AND SCENIC RIVER SYSTEM. THE CONEJOS RIVER IS LOCATED IN THE RIO GRANDE NATIONAL FOREST, CONEJOS COUNTY, COLORADO. THE RECOMMENDED PLAN CALLS FOR THE INCLUSION OF 25.6 MILES OF THE RIVER AS A WILD RIVER AREA AND 13.2 MILES AS A RECREATIONAL RIVER AREA. IF THE RIVER IS INCLUDED A MANAGEMENT PLAN WILL BE PREPARED FOR THE RIVER, 706 ACRES OF PRIVATE LAND, AND 12,416 ACRES OF NATIONAL FOREST LAND TO PROVIDE FOR THE PROTECTION AND PERPETUATION OF WILD AND RECREATIONAL RIVER VALUES.
(DES-02097901)
(EIS ORDER # 90510)

ELK WILD AND SCENIC RIVER STUDY 05/30

COLORADO
COUNTY: ROUTT
PROPOSED IS THE INCLUSION OF 35 MILES OF THE ELK RIVER AND 7,400 ACRES OF ADJACENT LAND OF THE ROUTT NATIONAL FOREST IN

ROUTT COUNTY, COLORADO, IN THE NATIONAL WILD AND SCENIC RIVERS SYSTEM. OF THE AREA RECOMMENDED FOR INCLUSION 17 MILES OF RIVER AND 3,800 ACRES WILL BE CLASSIFIED AS WILD; 12 MILES OF RIVER AND 2,700 ACRES WILL BE CLASSIFIED AS SCENIC; AND 6 MILES OF RIVER AND 900 ACRES WILL BE CLASSIFIED AS RECREATIONAL.
(DES-02-11-79-02-LEG)
(EIS ORDER # 90541)

DRAFT

HAYDEN-WOLF LODGE PLANNING UNIT, COEUR D'ALENE NF 05/10

IDAHO
COUNTY: KOOTENAI
PROPOSED IS A LAND MANAGEMENT PLAN FOR THE HAYDEN-WOLF LODGE PLANNING UNIT IN THE COEUR D'ALENE NATIONAL FOREST, OF THE IDAHO PANHANDLE NATIONAL FORESTS IN KOOTENAI COUNTY, IDAHO. THE PLAN INCLUDES A PREFERRED ALTERNATIVE WITH A MIX OF LAND USES WITH EMPHASIS ON TIMBER MANAGEMENT, WILDLIFE, FISHERIES, RECREATION AND ESTHETIC VALUES. NATIONAL FOREST LAND COMPRISES 53,890 ACRES OF THE 74,580 ACRES WITHIN THE UNIT. FOUR ALTERNATIVES ARE CONSIDERED.
(DES-01-04-79-07)
(EIS ORDER # 90482)

NATIONAL FOREST SYSTEM PLANNING, REGULATIONS 05/08

REGULATORY
PROPOSED IS THE ISSUANCE OF REGULATIONS TO GUIDE LAND AND RESOURCE MANAGEMENT PLANNING IN THE NATIONAL FOREST SYSTEM. THESE RULES REQUIRE AN INTEGRATION OF PLANNING FOR NATIONAL FORESTS AND GRASSLANDS, INCLUDING TIMBER, RANGE, FISH AND WILDLIFE, WATER, WILDERNESS, AND RECREATION RESOURCES, TOGETHER WITH RESOURCE PROTECTION ACTIVITIES AND COORDINATED WITH FIRE MANAGEMENT AND THE USE OF OTHER RESOURCES, SUCH AS MINERALS. THE PROPOSED RULES WILL IMPLEMENT PROVISIONS OF THE FOREST AND RANGELAND RENEWABLE RESOURCES PLANNING ACT OF 1974, AS AMENDED BY THE NATIONAL FOREST MANAGEMENT ACT OF 1976.
(EIS ORDER # 90469)

FINAL DATE

BIG BEAR BASIN UNIT, SAN BERNARDINO N.F. 05/18

CALIFORNIA
COUNTY: SAN BERNARDINO
THIS STATEMENT CONSISTS OF FIVE PROPOSED LAND USE ALTERNATIVES FOR THE BIG BEAR PLANNING UNIT WITHIN THE SAN BERNARDINO NATIONAL FOREST, SAN BERNARDINO COUNTY, CALIFORNIA. THE ALTERNATIVES APPLY TO 30,665 ACRES OF NATIONAL FOREST LANDS, AND RANGE FROM PROVIDING FOR THE LOWEST SCALE OF RECREATION DEVELOPMENT AND PRODUCTION OF GOODS AND SERVICES WHICH MEET MINIMUM DEMANDS, TO EMPHASIZING MAXIMUM RECREATION DEVELOPMENT AND PRODUCTION OF GOODS AND SERVICES WHICH MEET MAXIMUM DEMANDS.
COMMENTS MADE BY: DOT FPC USDA COE AHP DLAB DOI
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90511)

FINAL

MAMMOTH-MONO PLANNING UNIT, INYO NF 05/29

CALIFORNIA
COUNTY: MONO MADERA FRESNO
THE PROPOSED ACTION INVOLVES THE SELECTION OF A MANAGEMENT PLAN FOR THE MAMMOTH-MONO PLANNING UNIT (MMPU) OF THE INYO NATIONAL FOREST. THE PLAN WILL REPLACE OR CONTINUE THE MULTIPLE USE MANAGEMENT PLAN, WHICH WILL BE IN EFFECT UNTIL THE UNIT PLAN IS SELECTED. THE PROPOSED ACTION DOES NOT INVOLVE THE PLANNING OF PRIVATE LANDS. THE PROJECT PURPOSE IS TO RESOLVE MANAGEMENT PROBLEMS AND TO RESPOND TO PHYSICAL BIOLOGICAL, SOCIAL, AND ECONOMIC CHANGES THAT HAVE OCCURRED SINCE THE MULTIPLE USE MANAGEMENT PLAN WAS APPROVED IN 1970. THE ENTIRE MMPU IS WITHIN THE COUNTIES OF MONO, MADERA AND FRESNO, CALIFORNIA.
(USDA-FS-R5-FES(ADM)-05-04-78-07)
COMMENTS MADE BY: EPA DOI COE DOT DOE HEW AHP DLAB
STATE AND LOCAL AGENCIES
INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90534)

PITCH PROJECT, MINING AND MILLING, GUNNISON NF 05/08

COLORADO
COUNTY: SAGUACHE
THE PROPOSED ACTION IS THE ISSUANCE OF APPROVALS, PERMITS, AND LICENSES TO THE HOMESTAKE MINING COMPANY FOR THE IMPLEMENTATION OF THE PITCH PROJECT LOCATED IN GUNNISON NATIONAL FOREST, SAGUACHE COUNTY, COLORADO. THE PROJECT WILL CONSIST OF MINING AND MILLING OPERATIONS INVOLVING URANIUM ORE DEPOSITS WHICH WILL TAKE PLACE OVER AN ESTIMATED PERIOD OF 20 YEARS. A MILL WILL BE CONSTRUCTED AND OPERATED AS LONG AS ORE IS AVAILABLE. WASTE MATERIALS WILL BE BURIED ONSITE AT THE HEAD END OF A NATURAL VALLEY.
(USDA-FS-R2-FES(ADM)-FY-78-03)
COMMENTS MADE BY: DOI COE HEW EPA HUD DOE USDA AHP
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90472)

WESTERN SPRUCE BUDWORM, BOISE AND PAYETTE NFS 05/11

IDAHO
COUNTY: SEVERAL
THIS STATEMENT REPLACES FINAL EIS, #80373, FILED 4-18-78, CONCERNING THE CONTROL OF THE WESTERN SPRUCE BUDWORM IN THE BOISE AND PAYETTE NATIONAL FORESTS IN THE COUNTIES OF BOISE, VALLEY, IDAHO, ADAMS AND GEM OF THE STATE OF IDAHO. THIS STATEMENT CONSIDERS SHORT AND LONG TERM MANAGEMENT OBJEC-

TIVES AND THE CONSEQUENT ECONOMIC IMPLICATIONS OF ALTERNATIVE COURSES OF ACTION. THE ALTERNATIVES CONSIDERED ARE CHEMICAL TREATMENT AND ACCELERATED HOST TYPE TIMBER HARVEST. (USDA-FS-R4-AFES(ADM)-R4-78-2)
COMMENTS MADE BY: DOI EPA AHP HUD USDA
STATE AND LOCAL AGENCIES
INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90488)

FINAL

WARREN PLANNING UNIT, PAYETTE NATIONAL FOREST 05/14

IDAHO
COUNTY: VALLEY IDAHO
THE PROPOSED LAND MANAGEMENT PLAN HAS BEEN DEVELOPED TO RESOLVE MANAGEMENT DIRECTION FOR THE WARREN PLANNING UNIT, AN AREA OF APPROXIMATELY 365,700 ACRES OF NATIONAL FOREST LAND IN IDAHO AND VALLEY COUNTIES, IDAHO. APPROXIMATELY 91 PERCENT OF THE PLANNING UNIT IS ROADLESS AND THEREFORE AVAILABLE FOR A WIDE RANGE OF MANAGEMENT STRATEGIES. THE BROAD ALLOCATIONS CONSIDERED FOR THE PLANNING UNIT REPRESENT THREE LEVELS OF RESOURCE DEVELOPMENT; WILDERNESS STUDY AND PROPOSED RESEARCH NATURAL AREAS, LIMITED FOREST DEVELOPMENT, AND GENERAL FOREST DEVELOPMENT.
(USDA-FS-R4-FES(ADM)R4-78-6)
COMMENTS MADE BY: USDA EPA DOC DOI
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90489)

ASHLAND LAND MANAGEMENT PLAN, CUSTER NF 05/11

MONTANA
COUNTY: ROSEBUD POWDER RIVER
PROPOSED IS THE SELECTION AND IMPLEMENTATION OF A LAND MANAGEMENT PLAN FOR THE ASHLAND DIVISION PLANNING UNIT, CUSTER NATIONAL FOREST, ROSEBUD AND POWDER RIVER COUNTIES, MONTANA. THE UNIT CONTAINS 502,152 ACRES OF FEDERAL AND OTHER OWNED LAND. SIX MANAGEMENT ALTERNATIVES ARE CONSIDERED, WHICH IN ADDITION TO CONSIDERATION OF POPULATION, PROVIDE EMPHASIS ON: 1) PARTIAL ACCOMODATION OF LOCAL LIVESTOCK RANGE DEMAND WITH RESTRICTION OF OTHER RESOURCES; 2) NATIONAL AND LOCAL DEMANDS FOR BEEF AND TIMBER OUTPUT; 3) POPULATION INCREASE; 4) ROADLESS AND UNDEVELOPED AREAS, 5) ENERGY AND POPULATION GROWTH; AND 6) LIVESTOCK RANGE, RECREATION AND TIMBER MANAGEMENT. (USDA-FS-ADM-FES-01-08-79-01)
COMMENTS MADE BY: DOI DOC USDA TREA FERC
STATE AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90485)

OCHOCO N.F. TIMBER MANAGEMENT PLAN 05/07

OREGON
COUNTY: SEVERAL
PROPOSED IS THE IMPLEMENTATION OF A REVISED, TEN YEAR TIMBER

MANAGEMENT PLAN FOR THE OCHOCO NATIONAL FOREST IN CROOK, HARNEY, GRANT AND WHEELER COUNTIES, OREGON. THIS STATEMENT DEALS WITH VARIOUS LEVELS OF INTENSIVE TIMBER MANAGEMENT ON THOSE LANDS (545,098 ACRES) WHICH HAVE BEEN CLASSIFIED AS COMMERCIAL FOREST LAND AVAILABLE FOR TIMBER PRODUCTION. IT ALSO REFLECTS THE CHANGES OF LAND ALLOCATION AS A RESULT OF LAND MANAGEMENT PLANNING. FIVE ALTERNATIVES ARE CONSIDERED.
(USDA-FS-R6-FES-(ADM)-77-7)
COMMENTS MADE BY: USDA DOI HUD
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90466)

FINAL

HIGH UINTAS SOUTH SLOPE LAND MANAGEMENT, ASHLEY NF 05/23

UTAH
COUNTY: SEVERAL UINTAH DUCHESNE
PROPOSED IS A LAND MANAGEMENT PLAN FOR THE HIGH UINTAS SOUTH SLOPE, ASHLEY NATIONAL FOREST, IN DAGGETT, SUMMIT, WASATCH, UINTAH AND DUCHESNE COUNTIES, UTAH. THE UNIT ENCOMPASSES APPROXIMATELY 536,227 ACRES OF LAND. THE PREFERRED ALTERNATIVE CALLS FOR THE DEVELOPMENT OF RECREATION FACILITIES AROUND THE CENTRAL UTAH PROJECT RESERVOIRS IN THE CANYON BOTTOMS, AND COMMODITY PRODUCTION FROM THE INTERVENING PLATEAUS. ALSO INCLUDED IN THIS STATEMENT IS THE HIGH UINTAS ROADLESS AREA REVIEW. FOUR ALTERNATIVES ARE CONSIDERED.
(USDA-FS-R4-FES(ADM)R4-78-9)
COMMENTS MADE BY: OEO USDA HEW HUD DOI
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90521)

SALT LAKE PLANNING UNIT, WASATCH NF 05/21

UTAH
COUNTY: SEVERAL
PROPOSED IS A LAND MANAGEMENT PLAN FOR THE SALT LAKE PLANNING UNIT, AN AREA ENCOMPASSING 138,000 ACRES OF THE WASATCH NATIONAL FOREST AND OTHER LANDS IN SALT LAKE, UTAH, MORGAN AND SUMMIT COUNTIES, UTAH. FOUR ALTERNATIVE PLANS OUTLINE RESOURCE MANAGEMENT IN AREAS SUCH AS AIR, WATER, RECREATION, WILDLIFE, RANGE FORAGE, TIMBER, INSECT AND DISEASE CONTROL, AND MINERAL DEVELOPMENT. THE PROPOSED PLAN CALLS FOR 95% OF THE UNIT TO REMAIN RELATIVELY UNDISTURBED EXCEPT FOR TRAIL CONSTRUCTION, SKI AREA EXPANSION, AND PEOPLE-USE ASSOCIATED WITH RECREATION ACTIVITIES.
(FFS-04-19-78-01)
COMMENTS MADE BY: USDA HUD EPA DOI AHP HEW
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90512)

FINAL

CANAL FRONT PLANNING UNIT LAND MGMT., OLYMPIC NF 05/15

WASHINGTON
COUNTY: CLALLAM JEFFERSON MASON
THE PROPOSED ACTION INVOLVES THE CANAL FRONT PLANNING UNIT, WHICH INCLUDES BOTH THE HOODSPORT AND QUILCENE RANGER DISTRICT OF THE OLYMPIC NATIONAL FOREST. IT IS LOCATED ALONG THE EASTERN PORTION OF THE OLYMPIC PENINSULA IN NORTHWESTERN WASHINGTON. THE UNIT COVERS 238,782 ACRES OF LAND WITH APPROXIMATELY 49 PERCENT OF ITS LAND AREA IN JEFFERSON COUNTY, 28 PERCENT IN CLALLAM COUNTY, AND THE REMAINING 23 PERCENT LOCATED IN MASON COUNTY. THE PLAN ADDRESSES ROADLESS AREAS, NATURAL ECOSYSTEMS, A MIX OF RESOURCE USES, COMMODITY PRODUCTION, AND SPECIAL MANAGEMENT OF SOME AREAS.
(USDA-FS-R6-FES(ADM)-78-9)

COMMENTS MADE BY: EPA USDA DOE HUD COE DOI
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90495)

GEOTHERMAL LEASING & DEVELOP., GIFFORD PINCHOT NF 05/17

WASHINGTON
COUNTY: SKAMANIA COWLITZ
THE PROPOSED ACTION IS TO DETERMINE WHICH OF 299,608 ACRES SHOULD BE RECOMMENDED FOR LEASING ON NATIONAL FOREST LANDS FOR DEVELOPMENTAL GEOTHERMAL RESOURCES AUTHORIZED BY THE GEOTHERMAL STEAM ACT OF 1970. THE PROPOSED LEASING AREAS LIE COMPLETELY WITHIN THE GIFFORD PINCHOT NATIONAL FOREST, SKAMANIA AND COWLITZ COUNTIES, WASHINGTON. THE LANDS HAVE BEEN DESIGNATED BY THE GEOLOGICAL SURVEY AS "AREAS VALUABLE PROSPECTIVELY" FOR GEOTHERMAL RESOURCES AND WOULD BE LEASED TO THE NON-COMPETITIVE LEASE APPLICANTS HELD BY THE BUREAU OF LAND MANAGEMENT.
(USDA-FS-R6-FES-(ADM)79-1)
COMMENTS MADE BY: DOI DOE EPA FERC COE HUD
STATE AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90504)

FINAL

LANDMARK PLANNING UNIT, BOISE NF 05/23

IDAHO
COUNTY: VALLEY
PROPOSED ARE TEN ALTERNATIVES AND A SELECTED PLAN FOR THE LANDMARK PLANNING UNIT LOCATED IN THE BOISE NATIONAL FOREST, VALLEY COUNTY, IDAHO. IT IS PROPOSED THAT, TIMBER HARVEST WOULD BE PHASED IN AT OPTIMUM RATES OF 5 MILLION BOARD FEET PER YEAR FOR A TEN YEAR PERIOD. THE PLANNING UNIT WOULD BE DIVIDED INTO SEVEN MANAGEMENT AREAS. SOME FEATURES OF THE ALTERNATIVES CONSIDERED ARE: 1) TIMBER HARVES, 2) SEDIMENT LEVELS, 3) WILDERNESS STUDY AREAS, 4) WILDLIFE HABITAT VALUES, AND 5) RECREATION DEVELOPMENT.
(USDA-FS-R4-FES(ADM)-R4-78-10)
COMMENTS MADE BY: HUD DOE DOI EPA USDA DOC
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER #90519)

SOIL CONSERVATION SERVICE

DRAFT DATE

HUFFA CREEK WATERSHED, MULTIPURPOSE PROJECT 05/03

MISSISSIPPI
COUNTY: GRENADA TALLAHATCHIE
PROPOSED IS A MULTIPURPOSE PROJECT LOCATED IN GRENADA AND TALLAHATCHIE COUNTIES, MISSISSIPPI. THE PURPOSE OF THE PROJECT IS TO PROVIDE WATERSHED PROTECTION, PREVENTION OF FLOODING, AND DRAINAGE. THE PLANNED WORKS INCLUDE CONSERVATION LAND TREATMENT AND 18.2 MILES OF CHANNEL WORK. THE CHANNEL WORK WILL INVOLVE ENLARGEMENT AND REALIGNMENT BY EXCAVATION OF 9.8 MILES OF EPHEMERAL STREAMS AND 8.4 MILES OF INTERMITTENT STREAMS. LAND TREATMENT WILL INCLUDE TIMBER MANAGEMENT OF 400 ACRES UNDER ONE PROGRAM; AND TIMBER MANAGEMENT ON 1,250 ACRES AND PLANTING ON 50 ACRES UNDER ANOTHER PROGRAM.
(USDA-SCS-WS-(ADM)-79-1-(D)-MS)
(EIS ORDER # 90459)

MIDDLE CREEK WATERSHED PROJECT, MULTIPURPOSE 05/16

PENNSYLVANIA
COUNTY: SNYDER MIFFLIN UNION
PROPOSED IS THE INSTALLATION OF REMAINING WORKS OF THE MIDDLE CREEK WATERSHED PROJECT LOCATED IN SNYDER, MIFFLIN AND UNION COUNTIES, PENNSYLVANIA. THE REMAINING WORKS ARE: ACCELERATED LAND TREATMENT MEASURES; A MULTIPURPOSE DAM CONTAINING FLOODWATER RETARDING STORAGE, A RECREATION POOL, AND BASIC RECREATION FACILITIES; MULTIPURPOSE DAM CONTAINING FLOODWATER RETARDING STORAGE AND MUNICIPAL WATER SUPPLY; A FLOODWAY AT BEAVER SPRINGS; A DIKE AT MIDDLEBURG; AND ADDITIONAL BASIC RECREATION FACILITIES. THE ALTERNATIVES CONSIDERED INCLUDE: FLOODWATER RETARDING DAMS, CHANNEL MODIFICATION, FLOODWAY, NONSTRUCTURAL MEASURES, AND NO PROJECT.
(USDA-SCS-EIS-WS-(ADM)-79-1-(D)-PA)
(EIS ORDER # 90499)

FINAL DATE

SOUTH BRANCH-PARK RIVER WATERSHED 05/03

CONNECTICUT
COUNTY: HARTFORD
PROPOSED IS THE COMPLETION OF WORK REMAINING TO BE DONE ON THE SOUTH BRANCH-PARK RIVER WATERSHED IN HARTFORD COUNTY, CONNECTICUT. THE REMAINING WORK INCLUDES A TOTAL OF 3.7 MILES OF CHANNEL: 1.9 MILES OF CHANNEL ON TROUT BROOK AND ASYLUM AVENUE BRANCH, INCLUDING 1,200 FEET OF INCLOSED CONDUIT IN THE AREA OF FARMINGTON AVENUE AND FOUR BRIDGES IN WEST HARTFORD; IN MILL BROOK, 1.1 MILES OF CHANNEL WORK WILL BE DONE, AND; PIPER BROOK, 0.7 MILES OF CHANNEL WORK IS ANTICIPATED. THE MODIFICATION OF A TOTAL OF SIX BRIDGES WILL BE REQUIRED.
(USDA-SCS-EIS-WS-(ADM)-79-1-F-CT)
COMMENTS MADE BY: USDA HEW EPA
STATE AGENCIES
(EIS ORDER # 90458)

LOWER BAYOU TECHE WATERSHED 05/02

LOUISIANA
COUNTY: VERMILION LAFAYETTE
THIS STATEMENT CONCERNS A PROJECT FOR THE WATERSHED PROTECTION, FLOOD PREVENTION, AND DRAINAGE IN LAFAYETTE AND VERMILION PARISHES, LOUISIANA. THE ACTION INVOLVED WILL CONSIST OF ADDING 10 MILES OF CHANNEL ENLARGEMENT, 3 MILES OF CLEARING AND SHAPING, 5 MILES OF CLEARING ONLY, AND APPURTENANT STRUCTURES FOR EROSION CONTROL. THE 18 MILES OF ADDITIONAL CHANNEL WORK INCLUDES 15 MILES OF CHANNELS WITH EPHEMERAL FLOW AND 3 MILES WITH PONDED WATER.
(USDA-SCS-EIS-WS-ADM-78-3-F-LA)
COMMENTS MADE BY: COE DOI OEO EPA HEW AHP
STATE AGENCIES
(EIS ORDER # 90455)

DEPARTMENT OF COMMERCE

CONTACT: DR. SIDNEY R. GALLER
DEPUTY ASSISTANT SECRETARY
ENVIRONMENTAL AFFAIRS
DEPARTMENT OF COMMERCE
WASHINGTON, D.C. 20230
(202) 377-4335

ECONOMIC DEVELOPMENT ADMINISTRATION

DRAFT DATE

NATIONAL PUBLIC WORKS AND ECONOMIC DEVELOPMENT ACT 05/29

LEGISLATIVE
PROPOSED IS THE NATIONAL PUBLIC WORKS AND ECONOMIC DEVELOPMENT ACT (NPWEDA) OF 1979. IT IS PROPOSED THAT THE PROGRAMS OF THE PUBLIC WORKS AND ECONOMIC DEVELOPMENT ACT OF 1965, WHICH EXPIRES IN SEPTEMBER 1979, BE COMBINED WITH ADDITIONAL ECONOMIC DEVELOPMENT TOOLS WHICH WOULD BE EXERCISED BY EDA. ASSISTANCE UNDER NPWEDA WOULD BE TARGETED AT URBAN AND RURAL AREAS WHICH HAVE NOT SHARED IN THE NATIONAL ECONOMIC GROWTH. THE LEGISLATION WILL PROVIDE: PLANNING CAPABILITIES TO ENABLE AREAS TO REALIZE THEIR POTENTIALS; ESSENTIAL PUBLIC SERVICES AND FACILITIES TO SUPPLY THE INFRASTRUCTURE TO SUPPORT ECONOMIC DEVELOPMENT; AND FINANCIAL INCENTIVES TO ATTRACT NEW PRIVATE INVESTMENT.
(EIS ORDER # 90539)

NAT'L OCEANIC AND ATMOSPHERIC ADMIN.

DRAFT DATE

ELKHORN SLOUGH ESTUARINE SANCTUARY, GRANT 05/04

CALIFORNIA
COUNTY: MONTEREY
PROPOSED IS THE AWARDING OF A GRANT TO THE STATE OF CALIFORNIA FOR THE ACQUISITION OF APPROXIMATELY 1,510 ACRES OF WETLANDS AND UPLANDS AT ELKHORN SLOUGH, MONTEREY COUNTY, CALIFORNIA. THE ACQUIRED LANDS WILL BE USED FOR RESEARCH AND EDUCATION AS AN ESTUARINE SANCTUARY. OTHER USES COULD INCLUDE LOW-INTENSITY RECREATION, HUNTING, FISHING, AND WILDLIFE OBSERVATION. THE ALTERNATIVES CONSIDERED ADDRESS BOUNDARIES AND MANAGEMENT STRUCTURES.
(EIS ORDER # 90461)

REEF FISH RESOURCES OF THE GULF OF MEXICO, FMP 05/01

GULF OF MEXICO
PROPOSED IS A FISHERY MANAGEMENT PLAN FOR THE REEF FISH FISHERY OF THE GULF OF MEXICO. THE BASIC OBJECTIVE WILL BE TO MANAGE THESE STOCKS FOR THEIR OPTIMUM YIELD TO DOMESTIC USER GROUPS. SPECIFIC OBJECTIVES ARE TO: 1) REBUILD THE

DECLINING REEF FISH STOCKS WHEREVER THEY OCCUR WITHIN THE FISHERY, 2) ESTABLISH A FISHERY REPORTING SYSTEM, 3) INCREASE HABITAT FOR REEF FISH TO INCREASE POPULATION AND PROVIDE PROTECTION FOR JUVENILES, WHILE PROTECTING EXISTING AND NEW HABITATS, AND 4) MINIMIZE RESOURCE AND SPACE CONFLICTS BETWEEN USER GROUPS.
(EIS ORDER # 90342)

FINAL DATE

ALASKA COASTAL ZONE MANAGEMENT PROGRAM (CZM) 05/30

ALASKA
PROPOSED IS A COASTAL ZONE MANAGEMENT PLAN FOR THE STATE OF ALASKA. THE PROGRAM WILL DEVELOP NEW COASTAL POLICIES, RULES, RESPONSIBILITIES, OBLIGATIONS AND RELATIONSHIPS WITH AN ESTABLISHED APPROACH OF SHARED LOCAL AND STATE COASTAL MANAGEMENT RESPONSIBILITY. SOME FEATURES OF THE PROGRAM INCLUDE: 1) PROTECTION OF COASTAL LANDS AND WATER HABITATS; 2) A COMMON BASIS FOR COASTAL DECISIONS; 3) DEFINITION OF DIVISION OF RESPONSIBILITY; 4) SPECIFIC MANAGEMENT FOR AREAS OF EXTRAORDINARY COASTAL VALUES; AND 5) OVERALL ATTENTION FOR ENERGY, TIMBER, MINING, AND COMMERCE RESOURCES.
COMMENTS MADE BY: DOI COE USN EPA HUD AHP DOT NRC FERC
STATE AND LOCAL AGENCIES
GROUPS AND INDIVIDUALS
(EIS ORDER # 90543)

DEPARTMENT OF DEFENSE, AIR FORCE

CONTACT: DR. CARLOS STERN
DEPUTY FOR ENVIRONMENT AND SAFETY
DEPARTMENT OF THE AIR FORCE
ROOM 4C885, PENTAGON
WASHINGTON, D. C. 20330
(202) 697-9297

DRAFT — DATE

BOLD EAGLE 80, JOINT READINESS EXERCISE — 05/31

FLORIDA
COUNTY: SANTA ROSA OKALOOSA WALTON
PROPOSED IS THE FIFTH ANNUAL LARGE SCALE JCS COORDINATED JOINT READINESS EXERCISE, BOLD EAGLE 80, AT EGLIN AFB LOCATED IN SANTA ROSA, OKALOOSA, AND WALTON COUNTIES, FLORIDA. EXERCISE ELEMENTS WILL INCLUDE APPROXIMATELY 20,000 TROOPS, 390 AIRCRAFT (AND HELICOPTER), 3600 SELF-PROPELLED WHEELED VEHICLES AND 195 TRACKED VEHICLES. THE ACTION IS DESIGNED TO EXERCISE SELECTED ORGANIZATIONS IN LARGE UNIT DEPLOYMENT AND IN THE PROCEDURES AND TACTICS TO BE USED AS PART OF A JOINT FORCE. A PORTION OF THE BLACKWATER RIVER STATE FOREST IS ALSO PROPOSED FOR UNCONVENTIONAL WARFARE ACTIVITIES.
(EIS ORDER # 90549)

FINAL — DATE

PAVE PAWS RADAR SYSTEM OPERATION, OTIS AFB — 05/31

MASSACHUSETTS
COUNTY: BARNSTABLE
PROPOSED IS THE OPERATION OF THE PAVE PAWS RADAR SYSTEM LOCATED AT OTIS AIR FORCE BASE, BARNSTABLE COUNTY, MASSACHUSETTS. PAVE PAWS IS A NEW SURVEILLANCE AND TRACKING RADAR AND ITS PRIMARY PURPOSE IS TO DETECT, TRACK AND PROVIDE EARLY WARNING OF SEA-LAUNCHED BALLISTIC MISSILES. ALSO, PAVE PAWS WILL BE USED TO ASSIST THE USAF SPACE TRACK SYSTEM TO TRACK OBJECTS ORBITING THE EARTH. WITH PAVE PAWS IN OPERATION, OLDER RADAR SYSTEMS LOCATED IN MAINE AND NORTH CAROLINA WILL BE RETIRED.
(HQ-AFSC-IR-79-04-PART 1)
COMMENTS MADE BY: DOT DOE HEW DOC DOI HUD EPA
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90545)

DEPARTMENT OF DEFENSE, ARMY

CONTACT: COL. CHARLES E. SELL
CHIEF OF THE ENVIRONMENTAL OFFICE
HEADQUARTERS DAEN-ZCE
OFFICE OF THE ASSISTANT CHIEF OF ENGINEERS
DEPARTMENT OF THE ARMY
ROOM 1E676, PENTAGON
WASHINGTON, D.C. 20310
(202) 694-4269

DRAFT DATE

FORT SILL MILITARY OPERATIONAL AREA (MOA) 05/09

OKLAHOMA
COUNTY: COMANCHE KIOWA CADDO
PROPOSED IS THE ESTABLISHMENT OF FORT SILLS MILITARY OPERATION AREAS (MOA) LOCATED AT FORT SILLS, IN COMANCHE, KIOWA, AND CADDO COUNTIES, OKLAHOMA. THIS ACTION WOULD PERMIT FIGHTER SQUADRONS IN THIS AREA TO ACCOMPLISH THEIR ASSIGNED MISSIONS AND MISSIONS REQUIRED IN SUPPORT OF ARMY TRAINING. SPECIFIED AREAS ARE NEEDED TO COMPLY WITH FAA REGULATIONS FOR OPERATION OF AIRCRAFT AT SPEEDS 250 KNOTS AT ALTITUDES BELOW 10,000 FEET. ON NAVIGATION CHARTS THE AREAS WILL BE SHOWN WHERE HIGH PERFORMANCE AIRCRAFT ACTIVITY WILL OCCUR SO THAT OTHER AIRCRAFT TRAVELING LOW ALTITUDES CAN AVOID THE AREA.
(EIS ORDER # 90476)

FINAL DATE

MISSION CHANGE, FORT POLK MILITARY RESERVATION 05/16

LOUISIANA
COUNTY: VERON
THIS PROPOSAL INVOLVES THE MISSION AT FORT POLK, VERON PARISH, LOUISIANA. THE MISSION HAS BEEN CHANGED FROM A MILITARY RESERVATION TO A DIVISIONAL COMBAT FORCE INSTALLATION. THIS ACTION WILL CONSIST OF STATIONING THE 5TH INFANTRY DIVISION (MECHANIZED) AT FORT POLK AS NOW STRUCTURED WITH TWO ACTIVE ARMY BRIGADES. THE THIRD BRIGADE IS THE 256TH INFANTRY BRIGADE OF THE LOUISIANA NATIONAL GUARD. THIS BRIGADE AND ITS UNITS WILL BE RETAINED AT THEIR PRESENT AND VARIOUS LOCATIONS AT LOUISIANA. THE DIVISION STATIONING ACTION DOES NOT INCLUDE A NEED TO ACQUIRE ADDITIONAL LAND AT THIS TIME, ALTHOUGH LAND REQIREMENTS MAY BE REASSESSED IN THE NEAR FUTURE.
COMMENTS MADE BY: EPA DOI USDA DOC HEW DOT DOE
STATE AGENCIES
(EIS ORDER # 90501)

FINAL

ACQUISITION OF MANEUVER AREA II, FORT BLISS 05/24

TEXAS
COUNTY: EL PASO
PROPOSED IS THE ACQUISITION OF LANDS COMPRISING THE TRAINING AREA KNOWN AS MANEUVER AREA II LOCATED AT FORT BLISS, EL PASO COUNTY, TEXAS. FEE OWNERSHIP COULD BE ACQUIRED EITHER BY PURCHASE OR BY LAND EXCHANGE. SEGMENTS OF MANEUVER AREA I WHICH COULD BE APPLIED TOWARDS ACQUISITION BY EXCHANGE ARE CURRENTLY BEING USED FOR A VARIETY OF TRAINING PURPOSES. PROJECTED MILITARY TRAINING MISSIONS CALL FOR INCREASED UTILIZATION OF THE AREA FOLLOWING ACQUISITION. FIVE ALTERNATIVES ARE CONSIDERED.
COMMENTS MADE BY: USDA EPA DOI
STATE AND LOCAL AGENCIES
GROUPS
(EIS ORDER # 905261

DEPARTMENT OF DEFENSE, NAVY

CONTACT: MR. ED JOHNSON
HEAD, ENVIRONMENTAL IMPACT STATEMENT/
RDT&E BRANCH
OFFICE OF THE CHIEF OF NAVAL OPERATIONS
DEPARTMENT OF THE NAVY
WASHINGTON, D. C. 20350
(202) 697-3689

FINAL DATE

COSO GEOTHERMAL DEVELOPMENT, NWC CHINA LAKE 05/08

CALIFORNIA
COUNTY: INYO KERN SAN BERNARDINO
THE PROPOSED ACTION IS THE AWARD OF A CONTRACT TO DEVELOP GEOTHERMAL POWER AS AN ALTERNATIVE TO CONVENTIONAL POWER SOURCES AT THE NAVAL WEAPONS CENTER (NWC), CHINA LAKE, KERN, INYO AND SAN BERNARDINO COUNTIES, CALIFORNIA. UNDER THE CONTRACT, THE CONTRACTOR WILL BE RESPONSIBLE FOR IMPLEMENTING A COSO GEOTHERMAL DEVELOPMENT PROGRAM ON APPROXIMATELY 3-1/2 SQUARE MILES OF 4-1/2 SQUARE MILES OF NAVY FEE ACQUIRED LAND IN THE COSO KNOWN GEOTHERMAL RESOURCE AREA (COSO KGRA). SUCCESSFUL COMPLETION OF THIS PROJECT WILL PROVIDE THE NAVY ENERGY SELF-SUFFICIENCY AT ITS NWC FACILITY. ENEGRY IN EXCESS WILL BE MADE AVAILABLE TO OTHER WEST COAST DOD FACILITIES.
COMMENTS MADE BY: DOI USN EPA
STATE AND LOCAL AGENCIES
INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90471)

ENVIRONMENTAL PROTECTION AGENCY

EPA, HEADQUARTERS

FINAL DATE

PCB BAN REGULATION, MANUF., PROCESSING, DISTRIB. 05/23

REGULATORY
THIS PROPOSED RULE IS DESIGNED TO IMPLEMENT SECTION 6(E) OF TSCA PROHIBITING THE MANUFACTURING, PROCESSING, DISTRIBUTION IN COMMERCE, AND USE OF PCBS AND TO PROVIDE SEVERAL LIMITED EXCEPTIONS. THIS RULE REQUIRES THAT SPECIAL WARNING LABELS BE APPLIED TO LARGE CAPACITORS, TRANSFORMERS, AND OTHER PCB EQUIPMENT, AND REGULATES THE DISPOSAL OF PCBS. THE REGULATION COVERS LIQUID PCBS AND ALL OTHER MATERIAL AND EQUIPMENT COMPONENTS CONTAINING OR HAVING CONTAINED PCBS IN CONCENTRATIONS OF GREATER THAN 50 PPM.
COMMENTS MADE BY: DOT HEW USDA
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90470)

EPA, REGION 1

FINAL DATE

MUNTACHUSETT-NASHUA WATER QUALITY PROGRAM 05/25

MASSACHUSETTS
COUNTY: WORCESTER MIDDLESEX
THE PROPOSED ACTION OF THIS STATEMENT IS THE CONSIDERATION OF TECHNICAL AND MANAGEMENT ALTERNATIVES TO DEAL WITH WATER QUALITY PROBLEMS OF 14 MUNICIPALITIES IN WORCESTER AND MIDDLESEX COUNTIES, MASSACHUSETTS. RECOMMENDATIONS FOR ACTION HAVE BEEN MADE IN THREE CATEGORIES: 1) LAND USE CONTROL, 2) METHODS OF CONTROLLING NON-POINT SOURCES OF WATER POLLUTION, AND 3) METHODS OF CONTROLLING POINT SOURCES OF WATER POLLUTION. THE ALTERNATIVES CONSIDERED ARE: 1) NO ACTION, 2) CONSTRUCTION OF SEWER LINES - DIRECTION OF GROWTH BY PROVIDING PUBLIC FACILITIES; AND 3) ENVIRONMENTAL PROTECTION - ADOPTION OF STRONG ORDINANCES TO PROTECT THE ENVIRONMENT.
COMMENTS MADE BY: DOI EPA USDA
STATE AND LOCAL AGENCIES
BUSINESSES
(EIS ORDER # 90530)

EPA, REGION 2

DRAFT DATE

MANASQUAN RIVER BASIN WWT FACILITIES, GRANT 05/14

NEW JERSEY
COUNTY: MONMOUTH
PROPOSED FOR CONSIDERATION IS THE AWARDING OF A GRANT FOR THE DESIGN AND CONSTRUCTION OF WASTEWATER TREATMENT (WWT) FACILITIES FOR THE MANASQUAN RIVER BASIN LOCATED IN MONMOUTH COUNTY, NEW JERSEY. THE PLAN CALLS FOR THE CONSTRUCTION OF A REGIONAL WWT PLANT (WTP) IN WALL TOWNSHIP AND RELATED INTERCEPTORS, PUMP STATIONS, AND FORCE MAINS TO CONVEY WASTEWATER TO THE REGIONAL WTP. ALL EXISTING WTPS IN THE MANASQUAN RIVER BASIN WOULD BE ABANDONED AND THEIR FLOWS CONVEYED TO THE REGIONAL WTP. AN OUTFALL WOULD BE CONSTRUCTED TO DISCHARGE TREATED WASTEWATER TO THE MANASQUAN RIVER. SIX ALTERNATIVES ARE CONSIDERED.
(EIS ORDER # 90493)

GENERAL SERVICES ADMINISTRATION

CONTACT: MR. CARL W. PENLAND
ACTING DIRECTOR
ENVIRONMENTAL AFFAIRS DIVISION
GENERAL SERVICES ADMINISTRATION
18TH AND F STREETS, N.W.
WASHINGTON, D.C. 20405
(202) 566-1416

FINAL DATE

FEDERAL OFFICE BLDG AND PARKING, SAVANNAH 05/04

GEORGIA
COUNTY: CHATHAM
THE PROPOSED ACTION INVOLVES THE CONSTRUCTION OF A FEDERAL OFFICE BUILDING AND PARKING FACILITY IN SAVANNAH, CHATHAM COUNTY, GEORGIA. THE NEW FACILITY WOULD PROVIDE SPACE FOR THE COE AND 10 OTHER GOVERNMENT AGENCIES PRESENTLY HOUSED IN 10 GENERAL-PURPOSE LEASED LOCATIONS. THE PROPOSED BUILDING WOULD PROVIDE APPROXIMATELY 173,000 OCCUPIABLE SQUARE FEET AND ABOUT 99,000 SQUARE FEET FOR PARKING, INCLUDING MOTOR POOL SPACE. THE FACILITY WOULD BE LOCATED IN OR NEAR SAVANNAH'S CENTRAL BUSINESS DISTRICT. A SITE HAS NOT YET BEEN SELECTED.
(EGA 78000)
COMMENTS MADE BY: DOI COE HUD EPA
STATE AGENCIES
(EIS ORDER # 90463)

NRC HEADQUARTERS, RELOCATION AND CONSOLIDATION 05/11

MARYLAND DISTRICT OF CO
COUNTY: MONTGOMERY
PROPOSED IS THE RELOCATION AND CONSOLIDATION OF THE NUCLEAR REGULATORY COMMISSION HEADQUARTERS. THE GSA IS PRESENTLY CONSIDERING TWO LOCATIONS IN THE DISTRICT OF COLUMBIA AND THREE LOCATIONS IN MONTGOMERY COUNTY, MARYLAND. NRC IS PRESENTLY HOUSED IN NINE SEPARATE FACILITIES, ONE OF WHICH IS IN DOWNTOWN WASHINGTON, AND EIGHT IN MONTGOMERY COUNTY, MARYLAND. THE PROPOSED ACTION WILL REQUIRE THAT GSA LEASE APPROXIMATELY 600,000 SQUARE FEET OF OCCUPIABLE SPACE IN A BUILDING TO BE CONSTRUCTED.
COMMENTS MADE BY: EPA COE USDA FERC NCPC
STATE AND LOCAL AGENCIES
GROUPS AND INDIVIDUALS
(EIS ORDER # 90487)

CUSTOMS SERVICE CARGO INSPECTION FACILITY, DETROIT 05/29

MICHIGAN
COUNTY: WAYNE
THE PROPOSED ACTION IS TO ACQUIRE AND CONVERT AN EXISTING TRUCK TERMINAL WAREHOUSE FACILITY INTO A UNITED STATES

CUSTOMS SERVICE CARGO INSPECTION FACILITY AT THE AMBASSADOR BRIDGE BORDER STATION, DETROIT, WAYNE COUNTY, MICHIGAN. THE FACILITY WILL PROVIDE SPACE FOR APPROXIMATELY 20 CUSTOMS SERVICE EMPLOYEES ON A SITE TO BE ACQUIRED. THE FACILITY WILL INCLUDE APPROXIMATELY 5,350 SQUARE FEET OF OFFICE SPACE, A TRUCK DOCK INSPECTION WAREHOUSE OF APPROXIMATELY 14,100 SQUARE FEET AND PARKING FOR A MINIMUM OF 40 TRUCKS AND A MINIMUM OF 24 OTHER VEHICLES. THE SITE AREA WILL BE APPROXIMATELY 172,000 SQUARE FEET.
(EMI78002)
COMMENTS MADE BY: FERC USDA COE DOI TREA EPA
STATE AND LOCAL AGENCIES
BUSINESSES
(EIS ORDER # 90537)

DEPARTMENT OF HUD

CONTACT: MR. RICHARD H. BROUN, DIRECTOR
OFFICE OF ENVIRONMENTAL QUALITY
ROOM 7274
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W.
WASHINGTON, D.C. 20410
(202) 755-6306

DRAFT DATE

ARGYLE FOREST NEW TOWN, MORTGAGE INSURANCE 05/04

FLORIDA
COUNTY: DUVAL CLAY
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR ARGYLE FOREST NEW TOWN. THE TOWN CONSISTS OF 9610 ACRES AND IS LOCATED SOUTHWEST OF JACKSONVILLE IN DUVAL AND CLAY COUNTIES, FLORIDA. COMPLETION IS EXPECTED OVER A 20 YEAR PERIOD WITH AN ULTIMATE OCCUPANCY OF APPROXIMATELY 80,000 TO 100,000 PEOPLE IN 11 VILLAGE CLUSTERS AROUND A COMMUNITY CENTER.
(HUD-R04-EIS-77-09-D)
(EIS ORDER # 90460)

FINAL DATE

RIO GRANDE ESTATES, MORTGAGE INSURANCE 05/17

PUERTO RICO
PROPOSED IS THE DEVELOPMENT OF 496.57 CUERDAS OF LAND (ONE CUERDA EQUALS 0.97 ACRES) IN THE ZARZAL WARD OF THE RIO GRANDE MUNICIPALITY, PUERTO RICO, INTO RESIDENTIAL HOUSING. FIRST STAGE IMPLEMENTATION CALLS FOR THE CONSTRUCTION OF 2,343 DWELLINGS (797 IN SINGLE FAMILY UNITS, AND 1,546 UNITS IN MULTIFAMILY STRUCTURES) IN A TRACT COVERING 197.83 ACRES. THIS STATEMENT DISCUSSES THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE.

COMMENTS MADE BY: DOT HUD HEW VA DOC DOI USDA EPA GSA
STATE AGENCIES
(EIS ORDER # 90506)

FINAL

WESTBOURNE SUBDIVISION, MORTGAGE INSURANCE 05/14

TEXAS
COUNTY: HARRIS
THE PROPOSED ACTION CONCERNS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE WESTBOURNE SUBDIVISION LOCATED IN HARRIS COUNTY, TEXAS. THE SUBDIVISION IS LOCATED ON 1,500 ACRES OF LAND AND WHEN COMPLETED, IN APPROXIMATELY 12 YEARS, WILL CONTAIN APPROXIMATELY 7,200 DWELLING UNITS. ALSO INCLUDED AS PART OF THE SUBDIVISION ARE SHIPPING AND RECREATION FACILITIES.
(HUD-R06-EIS-79-17-F)
COMMENTS MADE BY: EPA COE DOT DOI
STATE AGENCIES
(EIS ORDER # 90490)

WESTGLEN SUBDIVISION, MORTGAGE INSURANCE 05/14

TEXAS
COUNTY: HARRIS
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE TO THE JACKRABBIT DEVELOPMENT COMPANY, INCORPORATED CONCERNING DEVELOPMENT OF THE WESTGLEN SUBDIVISION LOCATED IN HARRIS COUNTY, TEXAS. THE PROPOSED SUBDIVISION WILL ENCOMPASS APPROXIMATELY 632 ACRES, AND IS EXPECTED TO CONSIST OF APPROXIMATELY 2,500 DWELLING LOTS. WESTGLEN WILL BE LOW DENSITY HOUSING DEVELOPMENT WITH APPROXIMATELY FOUR, SINGLE FAMILY DWELLINGS PER ACRE.
(HUD-R06-EIS-79-16-F)
COMMENTS MADE BY: EPA COE AHP DOI USDA DOT
STATE AGENCIES
GROUPS
(EIS ORDER # 90491)

SUNDOWN SUBDIVISION, MORTGAGE INSURANCE 05/08

TEXAS
COUNTY: HARRIS
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE SUNDOWN SUBDIVISION IN HARRIS COUNTY, TEXAS. WHEN COMPLETED, THE SUBDIVISION, WHICH ENCOMPASSES APPROXIMATELY 349 ACRES IS EXPECTED TO CONSIST OF APPROXIMATELY 837 SINGLE FAMILY AND 590 MULTI-FAMILY DWELLING UNITS. DUE TO THE RELATIONSHIP OF THE PROJECT TO A FLOODPLAIN HUD HAS ALSO INCORPORATED THE "NOTICE" REQUIRED BY EXECUTIVE ORDER 11988, AS AN ADDENDUM TO THIS EIS.
(HUD-R06-EIS-79-15F)
COMMENTS MADE BY: USDA COE DOE DOI DOT
STATE AGENCIES
(EIS ORDER # 90473)

SECTION 104(H)

FINAL DATE

MARINA/COLUMBIA RESIDENTIAL DEVELOPMENT 05/08

CALIFORNIA
COUNTY: SAN DIEGO
PROPOSED IS THE MARINA/COLUMBIA RESIDENTIAL DEVELOPMENT IN THE CORE OF DOWNTOWN SAN DIEGO IN SAN DEIGO COUNTY, CALIFORNIA. THE PROJECT IS CURRENTLY BEING PLANNED AS A RESIDENTIAL COMMUNITY, CONTAINING BETWEEN 2,000 AND 3,000 MULTI-LEVEL, MULTI-FAMILY DWELLING UNITS. NEIGHBORHOOD CONVENIENCE AND COMMERCIAL DEVELOPMENT WILL BE INCORPORATED INTO THE DEVELOPMENT.
(13-74-MC-06-0542)
COMMENTS MADE BY: COE EPA
STATE AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(ETS ORDER # 90474)

DEPARTMENT OF INTERIOR

CONTACT: MR. BRUCE BLANCHARD
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ROOM 4256 INTERIOR BLDG.
DEPARTMENT OF THE INTERIOR
WASHINGTON, D.C. 20240
(202) 343-3891

FISH AND WILDLIFE SERVICE

FINAL — DATE

CANAAN VALLEY NATIONAL WILDLIFE REFUGE — 05/30

WEST VIRGINIA
COUNTY: TUCKER
THE US FISH AND WILDLIFE SERVICE PROPOSED TO ACQUIRE APPROXIMATELY 28,000 ACRES OF MIXED WETLANDS, UPLAND AND FARMLAND HABITAT FOR THE PURPOSE OF PRESERVING AND MAINTAINING A UNIQUE NATURAL ECOSYSTEM IN TUCKER COUNTY, WEST VIRGINIA. THE AREA, GENERALLY KNOWN AS THE CANAAN VALLEY, WOULD BECOME A UNIT OF THE NATIONAL WILDLIFE REFUGE SYSTEM TO BE ACQUIRED UNDER THE EXISTING AUTHORITY OF THE FISH AND WILDLIFE ACT OF 1956.
(FES-79-22)
COMMENTS MADE BY: FERC DOT DOI EPA
STATE AGENCIES
GROUPS
(EIS ORDER # 90544)

BUREAU OF INDIAN AFFAIRS

DRAFT — DATE

CONVEYANCE OF WILDHORSE RESERVOIR AND LANDS, LEASE — 05/23

NEVADA
COUNTY: ELKO
PROPOSED IS THE LEASING OF APPROXIMATELY 4,000 ACRES OF WATER AND LAND AREA AT WILDHORSE RESERVOIR, IN ELKO COUNTY, NEVADA, BY THE DUCK VALLEY SHOSHONE-PAIUTE INDIAN TRIBES. ALSO INCLUDED IS THE SPONSORING OF LEGISLATION WHEREBY THE ABOVE LEASED LANDS WOULD BE PLACED IN TRUST STATUS BY THE FEDERAL GOVERNMENT FOR THE BENEFIT OF THE DUCK VALLEY INDIANS. THE ALTERNATIVES CONSIDERED INCLUDE: 1) NO ACTION; 2) RETAIN PRESENT ADMINISTRATION OF LANDS BY BIA, BUT UNDERTAKE FURTHER RECREATIONAL DEVELOPMENT OF AREA; AND 3) LEASE OR CONVEY ALL OR PORTIONS OF THE RESERVOIR AREA TO NONTRIBAL ENTITIES.
(DES-79-26)
(EIS ORDER # 90523)

BUREAU OF LAND MANAGEMENT

DRAFT DATE

LITTLE LOST-BIRCH CREEK RANGE MANAGEMENT 05/11

IDAHO
COUNTY: SEVERAL
PROPOSED IS THE IMPLEMENTATION OF A RANGE MANAGEMENT PROGRAM FOR 332,570 ACRES OF PUBLIC LAND AND 65,673 ACRES OF DOE WITHDRAWN LAND LOCATED IN THE LITTLE LOST-BIRCH CREEK PLANNING UNIT, BUTTE, CLARK, LEMHI, AND CUSTER COUNTIES, IDAHO. USE OF THE AREA WILL INCLUDE 27,164 AUMS FOR LIVESTOCK AND 10,453 AUMS FOR WILDLIFE. GRAZING TREATMENTS WOULD BE IMPLEMENTED ON 398,243 ACRES OF PUBLIC AND WITHDRAWAL LAND CONSISTING OF REST-ROTATION ON 181,232 ACRES, DEFERRED ROTATION ON 183,883, AND SEASONAL GRAZING ON 33,128 ACRES.
(DES-79-24)
(EIS ORDER # 90484)

BOISE DISTRICT AGRICULTURAL DEVELOPMENT 05/11

IDAHO
COUNTY: ELMORE OWYHEE TWIN FALLS
PROPOSED IS THE DEVELOPMENT OF 111,015 ACRES OF PUBLIC LAND FOR FARMING UNDER THE DESERT LAND ACT AND THE CAREY ACT. THE PROJECT IS LOCATED IN ELMORE, OWYHEE, AND TWIN FALLS COUNTIES, IDAHO. IN ADDITION, ABOUT 37,000 ACRES OF PUBLIC LAND ADJACENT TO FARM LOCATIONS WOULD BE RESERVED FOR PUBLIC PURPOSES SUCH AS WILDLIFE HABITAT TRACTS, GRAVEL SITES, AIR STRIPS, SANITARY LANDFILLS, AND OTHER USES. THIS DEVELOPMENT WOULD OCCUR FROM 1980 THROUGH 1984 AT ABOUT 22,000 ACRES PER YEAR. SIX ALTERNATIVES ARE CONSIDERED.
(DES-79-28)
(EIS ORDER # 90486)

CALIENTE AREA DOMESTIC LIVESTOCK GRAZING MGMT 05/25

NEVADA
COUNTY: LINCOLN
PROPOSED IS A DOMESTIC LIVESTOCK GRAZING MANAGEMENT PROGRAM FOR THE CALIENTE AREA IN LINCOLN COUNTY, NEVADA. THE PLAN RECOMMENDS: 1) INTENSIVE GRAZING MANAGEMENT SYSTEMS ON 27 PROPOSED AMP AREAS CONSISTING OF 65 ALLOTMENTS ENCOMPASSING 3,051,078 ACRES; 2) 12 NON-AMP ALLOTMENTS ENCOMPASSING 339,725 ACRES; AND 3) NO GRAZING ON NINE ALLOTMENTS ENCOMPASSING 105,002 ACRES. THE FOLLOWING WOULD BE ESTABLISHED, BY ALLOTMENT: 1) PERIOD-OF-USE FOR EACH CLASS OF LIVESTOCK, 2) GRAZING CAPACITY, 3) ALLOCATION OF SUFFICIENT FORAGE, 4) GRAZING TREATMENT, AND 5) NECESSARY RANGE IMPROVEMENTS.
(DES-79-28)

(EIS ORDER # 90528)

DRAFT

JACKSON AND KLAMATH UNITS, TIMBER MANAGEMENT PLAN 05/30

OREGON
COUNTY: JACKSON JOSEPHINE KLAMATH
PROPOSED IS A TEN-YEAR TIMBER MANAGEMENT PLAN FOR THE 488,258 ACRES OF PUBLIC LAND IN THE JACKSON AND KLAMATH SUSTAINED YIELD UNITS OF THE MEDFORD DISTRICT IN THE COUNTIES OF JACKSON, JOSEPHINE AND KLAMATH, OREGON. THE PROPOSED ANNUAL TIMBER HARVEST IS 20.55 MILLION CUBIC FEET. TREATMENTS SPECIFIED BY THE PROPOSAL INCLUDE ROAD CONSTRUCTION HARVEST BY TWO-STAGE SHELTERWOOD, CLEARCUT, AND SINGLE TREE SELECTION METHODS; SLASH DISPOSAL; SITE PREPARATION; PLANTING OF TREES; HERBICIDE APPLICATION; PRECOMMERCIAL THINNING; FERTILIZATION; AND COMMERCIAL THINNING.
(DES-79-29)
(EIS ORDER # 90540)

DRAFT SUPPLEMENT DATE

1979 OCS SALE NO. 42, NORTH ATLANTIC (DS-1) 05/22

ATLANTIC OCEAN
THIS STATEMENT SUPPLEMENTS A FINAL EIS, #71056, FILED 8-29-77, CONCERNING THE LEASING OF OCS TRACTS OFFSHORE OF THE NORTH ATLANTIC STATES. THIS STATEMENT ADDRESSES BASICALLY THE SAME ACTION BUT REFLECTS RECENT AMENDMENTS TO THE OCS LANDS ACT. PROPOSED IS THE LEASING OF 128 TRACTS ENCOMPASSING 728,728 ACRES OF OCS LANDS OFFSHORE OF SOUTHEASTERN NEW ENGLAND WITH SHORE DISTANCE RANGING FROM 63 TO 157 MILES. THE TRACTS ARE SITUATED IN WATER DEPTHS THAT RANGE FROM APPROXIMATELY 120 TO 690 FEET. OIL WOULD BE TANKERED TO EXISTING REFINERIES IN NEW JERSEY OR TO DELAWARE RIVER BASIN AREAS. PIPELINES WOULD BE USED IF NATURAL GAS IS DISCOVERED AND PRODUCED. (DES-79-25)
(EIS ORDER # 90517)

GEOLOGICAL SURVEY

FINAL DATE

COAL RESOURCES DEVELOPMENT, SOUTHERN UTAH 05/23

UTAH
COUNTY: SEVERAL
THE PROPOSED ACTION IS BASED ON THREE FORMAL PROPOSALS FOR MINING COAL IN WASHINGTON, IRON, KANE AND GARFIELD COUNTIES IN UTAH. THIS STATEMENT CONSIDERS THE CUMULATIVE IMPACTS OF POTENTIAL COAL DEVELOPMENTS IN THE REGION, AND SPECIFIC MINING AND RECLAMATION PLAN ANALYSES. INVOLVED AS PART OF THESE PROJECTS ARE: 1) APPROVAL OF THREE MINING AND RECLAMATION PLANS ON EXISTING LEASES, AND 2) A PROJECTED LEVEL OF DEVELOPMENT THAT INCLUDES THE ALLEN-WARNER VALLEY ENERGY SYSTEM, A MAJOR ELECTRIC POWER GENERATION PROPOSAL.
(FES-79-21)
COMMENTS MADE BY: AHP EPA USDA HEW HUD DOI DLAB
STATE AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90524)

NATIONAL PARK SERVICE

DRAFT DATE

COLORADO AND LOWER DOLORES WILD AND SCENIC RIVERS 05/23

COLORADO UTAH
COUNTY: MESA GRAND

PROPOSED IS THE INCLUSION OF SEGMENTS OF BOTH THE COLORADO AND LOWER DOLORES RIVER IN THE NATIONAL WILD AND SCENIC RIVER SYSTEM. THE RIVERS BOTH FLOW THROUGH MESA COUNTY, COLORADO AND GRAND COUNTY, UTAH. THE COLORADO RIVER PORTION UNDER CONSIDERATION BEGINS AT THE LOMA LAUNCH SITE AND ENDS DOWNSTREAM AT IT'S CONFLUENCE WITH THE DOLORES RIVER, A DISTANCE OF 55.7 MILES. ON THE DOLORES RIVER, THE PORTION FROM GATEWAY, COLORADO TO ITS CONFLUENCE WITH THE COLORADO RIVER, A DISTANCE OF 31 MILES, AND THE LOWER 11 MILE REACH ARE CONSIDERED FOR INCLUSION. INCLUSION OF THESE SEGMENTS WILL ALSO PROVIDE FOR THE PROTECTION OF APPROXIMATELY 33,000 ACRES OF LAND.
(EIS ORDER # 90522)

DEPARTMENT OF JUSTICE

CONTACT: MS. LOIS SCHIFFER
CHIEF, GENERAL LITIGATION
LAND AND NATURAL RESOURCES DIVISION
DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20530
(202) 633-2704

BUREAU OF PRISONS DATE

DRAFT SUPPLEMENT
FEDERAL DETENTION CENTER, TUCSON, (DS-1) 05/23

ARIZONA
COUNTY: PIMA
THIS STATEMENT SUPPLEMENTS A DRAFT EIS, #90240, FILED 3-2-79 CONCERNING THE CONSTRUCTION OF A NEW FEDERAL DETENTION CENTER IN TUCSON, PIMA COUNTY, ARIZONA. THE STTE CONSISTS OF 40 ACRES, 15 OF WHICH WILL BE DEVELOPED AND WILL HOUSE APPROXIMATELY 200 FEDERAL PRISONERS. THIS STATEMENT INCLUDES INFORMATION CONCERNING HISTORICAL, ARCHAEOLOGICAL, ARCHITECTURAL AND CULTURAL ELEMENTS.
(EIS ORDER # 90520)

NATIONAL CAPITAL PLANNING COMMISSION

CONTACT: MS. PATRICIA CRAWFORD, CHIEF
OFFICE OF ENVIRONMENTAL AFFAIRS
NATIONAL CAPITOL PLANNING COMMISSION
WASHINGTON, D.C. 20576
(202) 724-0200

FINAL SUPPLEMENT DATE

WASHINGTON D.C. CIVIC CENTER, SITE LOCATION (FS) 05/01

DISTRICT OF CO
THIS STATEMENT SUPPLEMENTS A FINAL EIS FILED IN NOVEMBER 1977. PROPOSED ARE SITE LOCATIONS AND THE PROGRAM FOR THE WASHINGTON DISTRICT OF COLUMBIA CIVIC CENTER AND THE TRANSFER OF JURISDICTION OVER RESERVATION 174 FROM THE NATIONAL PARK SERVICE TO THE DISTRICT OF COLUMBIA. THE BASIC PURPOSE OF THE CIVIC CENTER WILL BE TO PROVIDE A LARGE MEETING AND EXHIBITION FACILITY. AMENDMENTS TO THE FINAL EIS INCLUDE: 1) AIR QUALITY, 2) NATURAL FEATURES, 3) TRANSPORTATION, 4) ENERGY/RESOURCE CONSERVATION, 5) THE PHYSICAL/ECONOMIC CHARACTER, AND 6) SOCIAL/DEMOGRAPHIC CHARACTER.
(EIS ORDER # 90452)

NEW ENGLAND RIVER BASIN COMMISSION

CONTACT: MR. JOHN EHRENFELD
CHAIRMAN
NEW ENGLAND RIVER BASIN COMMISSION
53 STATE STREET
BOSTON, MASSACHUSETTS 02109
(617) 223-6244

DRAFT DATE

LAKE CHAMPLAIN BASIN, WATER AND LAND RESOURCE PLAN 05/21

VERMONT NEW YORK
COUNTY: SEVERAL
PROPOSED IS THE LAKE CHAMPLAIN BASIN STUDY AND LEVEL B WATER AND RELATED LAND RESOURCE PLAN. LAKE CHAMPLAIN IS LOCATED IN THE STATES OF VERMONT AND NEW YORK. THE MAJOR OBJECTIVES OF THE PLAN ARE: 1) TO ENCOURAGE A MODERATE RATE OF ECONOMIC AND POPULATION GROWTH AND DISTRIBUTION TO ACCOMMODATE A DIVERSITY OF RURAL AND URBAN LIFESTYLES; 2) TO PROTECT THE HEALTH, SAFETY AND WELFARE OF USERS; 3) TO PRESERVE THE EXISTING HIGH QUALITY OF BASIN LAND AND WATERS; AND 4) TO ACHIEVE MULTIPLE RESOURCE USE OF AND PUBLIC ACCESS TO BASIN LAND AND WATERS, EXCEPT WHERE CRITICAL RESOURCES ARE ENDANGERED.
(EIS ORDER # 90513)

NUCLEAR REGULATORY COMMISSION

CONTACT: MR. VOSS A. MOORE
ASSISTANT DIRECTOR FOR ENVIRONMENTAL PROJECTS
NUCLEAR REGULATORY COMMISSION
P-518
WASHINGTON, D.C. 20555
(301) 492-8446

DRAFT DATE

NEW ENGLAND POWER UNITS 1 & 2, CONSTRUCTION PERMIT 05/31

RHODE ISLAND
COUNTY: WASHINGTON
PROPOSED IS THE ISSUANCE OF A CONSTRUCTION PERMIT FOR THE NEW ENGLAND POWER UNITS 1 AND 2 LOCATED NEAR BLOCK ISLAND SOUND IN CHARLESTON, WASHIN TON COUNTY, RHODE ISLAND. THE UNITS WILL EMPLOY TWO PRESSURIZED-WATER REACTORS RATED AT 3411 MWT PER UNIT. EACH STEAM TURBINE GENERATOR WILL HAVE A RATING OF 1164 MWE OF ELECTRIC POWER CAPACITY. THE NET ELECTRICAL OUTPUT IS ABOUT 1150 MWE PER UNIT. THE EXHAUST STEAM WILL BE COOLED BY ONCE-THROUGH FLOW OF WATER OBTAINED FROM AND DISCHARGED TO BLOCK ISLAND SOUND.
(NUREG-0529)
(EIS ORDER # 90547)

FINAL DATE

WHITE MESA URANIUM PROJECT, LICENSE 05/18

UTAH
COUNTY: SAN JUAN
PROPOSED IS THE ISSUANCE OF A SOURCE MATERIAL LICENSE TO ENERGY FUELS NUCLEAR, INCORPORATED FOR THE CONSTRUCTION AND OPERATION OF THE WHITE MESA URANIUM PROJECT LOCATED IN SAN JUAN COUNTY, UTAH. THE PROJECT WILL CONSIST OF THE CONSTRUCTION AND OPERATION OF A MILL WITH A NOMINAL PROCESSING CAPACITY OF 1800 METRIC TONS PER DAY WITH PROVISION FOR RECOVERY OF VANADIUM AS WELL AS URANIUM. WASTE MATERIALS FROM THE MILL WILL BE PRODUCED AT ABOUT 1800 MT OF SOLIDS PER DAY AND STORED ONSITE.
(NUREG-0556)
COMMENTS MADE BY: DOI EPA AHP HEW COE USDA FERC DOT
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90508)

FINAL SUPPLEMENT DATE

PILGRIM NUCLEAR STATION, UNIT 2, ALTERNATIVE SITES 05/29

MASSACHUSETTS
COUNTY: PLYMOUTH
THIS STATEMENT SUPPLEMENTS A FINAL EIS (41534), FILED 10-7-74. THE PURPOSE OF THIS SUPPLEMENT IS TO COMPLY WITH THE ATOMIC SAFETY AND LICENSING APPEAL BOARD WHICH CONCLUDED THAT THE ANALYSIS OF ALTERNATIVE SITES FOR THE GENERATING STATION WAS INADEQUATE UNDER NEPA. THE PROPOSED ACTION IS THE ISSUANCE OF A CONSTRUCTION PERMIT TO BOSTON EDISON COMPANY FOR THE CONSTRUCTION OF PILGRIM NUCLEAR POWER STATION, UNIT 2, LOCATED IN PLYMOUTH COUNTY, MASSACHUSETTS.
(NUREG-0549)
COMMENTS MADE BY: USDA HEW DOC EPA FERC DOI
STATE AGENCIES
(EIS ORDER # 90536)

OHIO RIVER BASIN COMMISSION

CONTACT: MR. FRED J. KRUMHOLTZ, CHAIRMAN
SUITE 208-20
OHIO RIVER BASIN COMMISSION
36 EAST FOURTH STREET
CINCINNATI, OHIO 45202
(513) 684-3831

FINAL DATE

WATER & LAND RESOURCE PLAN, OHIO RIVER BASIN 05/29

SEVERAL
COUNTY: SEVERAL
PROPOSED IS A REGIONAL WATER AND LAND RESOURCE PLAN FOR THE OHIO RIVER BASIN IN THE STATES OF ILLINOIS, NORTH CAROLINA, INDIANA, KENTUCKY, NEW YORK, MARYLAND, OHIO, PENNSYLVANIA, TENNESSEE, VIRGINIA, AND WEST VIRGINIA. THE PLAN CONSISTS OF: 1) 1,233, PL-566 AND RCRD PROJECTS; 2) 3 NAVIGATION PROJECTS; 3) 7 RESERVOIR PROJECTS; 4) 45 LOCAL FLOOD PROTECTION PROJECTS; 5) 793 MUNICIPAL WATER QUALITY CONTROL MEASURES; 6) 107 RECREATION AREAS; 7) 9 STATE WILD AND SCENIC RIVERS; 8) 101 NATURAL AREAS; 9) 69 FISH AND WILDLIFE AREAS; 10) 2 HYDROELECTRIC POWER PROJECTS, 11) NINE STATE WILD AND SCENIC RIVERS, AND 12) 102 NATURAL AREAS.
COMMENTS MADE BY: USDA USA DOC DOE EPA HEW HUD DOI DOT STATE AND LOCAL AGENCIES
(EIS ORDER # 90535)

STATE DEPARTMENT

CONTACT: MR. WILLIAM H. MANSFIELD,III
OFFICE OF ENVIRONMENTAL AFFAIRS
DEPARTMENT OF STATE
WASHINGTON, D.C. 20520
(202) 632-2418

DRAFT DATE

CONSERVATION OF MIGRATORY SPECIES OF WILD ANIMALS 05/25

NATIONAL
PROPOSED IS THE NEGOTIATION OF A TREATY TO CONCLUDE THE INTERNATIONAL CONVENTION PROPOSED BY THE FEDERAL REPUBLIC OF GERMANY FOR THE CONSERVATION OF MIGRATORY SPECIES OF WILD ANIMALS. THE CONVENTION WOULD ESTABLISH INTERNATIONAL CONSERVATION PRINCIPLES AND GUIDELINES, TO WHICH SIGNATORY NATIONS WOULD SUBSCRIBE, AND WHICH WOULD BE APPLIED BY THE SIGNATORIES IN TAKING NEEDED NATIONAL PROTECTIVE MEASURES AND IN DEVELOPING MORE GEOGRAPHICALLY SPECIFIC INTERNATIONAL AGREEMENTS FOR JOINT CONSERVATION AND MANAGEMENT OF THOSE MIGRATORY SPECIES WHICH THEY HAVE IN COMMON.
(EIS ORDER # 90531)

DEPARTMENT OF TRANSPORTATION

CONTACT: MR. MARTIN CONVISSER, DIRECTOR
OFFICE OF ENVIRONMENTAL AFFAIRS
U.S. DEPARTMENT OF TRANSPORTATION
400 7TH STREET, S.W.
WASHINGTON, D.C. 20590
(202) 426-4357

FEDERAL AVIATION ADMINISTRATION

DRAFT — DATE

FALCON FIELD, EXPANSION OF FACILITIES, MESA — 05/11

ARKANSAS
COUNTY: MARICOPA
PROPOSED IS A MASTER PLAN FOR THE ORDERLY SHORT, INTERMEDIATE AND LONG TERM EXPANSION AND DEVELOPMENT OF FALCON FIELD LOCATED IN THE CITY OF MESA, MARICOPA COUNTY, ARIZONA. THE FIRST PHASE OF DEVELOPMENT WILL INCLUDE: LAND ACQUISITION, CONSTRUCTION OF A RUNWAY WITH ASSOCIATED TAXIWAY SYSTEM, CONSTRUCTION OF A SHOP MAINTENANCE AND A FIXED-BASE OPERATOR (FBO) HANGAR, EXPANSION OF TERMINAL AND ADMINISTRATION BUILDING, AND OTHERS. THE SECOND (INTERMEDIATE AND LONG RANGE) PHASE INCLUDES CONSTRUCTION OF ADDITIONAL RAMP AND TIE DOWN AREAS, HANGARS, VEHICLE PARKING AREAS AND FBO AREAS, ADDITIONAL UNDERGROUND UTILITIES TO SERVE THE IMPROVED AREAS, AND OTHER FEATURES.
(EIS ORDER # 90483)

FEDERAL HIGHWAY ADMINISTRATION

DRAFT — DATE

ROUTE 15, NORCO REACH, MAGNOLIA AVENUE TO CA-60 — 05/08

CALIFORNIA
COUNTY: RIVERSIDE SAN BERNARDINO
PROPOSED IS THE CONSTRUCTION OF ROUTE 15 BETWEEN MAGNOLIA AVENUE IN THE CITY OF CORONA AND CA-60 NEAR THE CITY OF NORCO IN RIVERSIDE AND SAN BERNARDINO COUNTIES, CALIFORNIA. THE FACILITY WOULD BE EITHER A FREEWAY/CONVENTIONAL HIGHWAY FACILITY, OR AN 8-LANE FREEWAY AND WOULD VARY IN LENGTH FROM 11.2 TO 19.1 MILES DEPENDING UPON THE ALTERNATIVE CHOSEN. THE ALTERNATIVES INCLUDE: A) NO-BUILD, B) A COMBINATION FREEWAY/CONVENTIONAL HIGHWAY, AND C) FOUR FREEWAY ALTERNATES.
(FHWA-CA-EIS-79-03-D)
(EIS ORDER # 90467)

EXTENSION OF TIDELANDS AVENUE AND "E", CHULA VISTA 05/25

CALIFORNIA
COUNTY: SAN DIEGO
PROPOSED IS THE EXTENSION OF TIDELANDS AVENUE AND "E" STREET IN THE CITY OF CHULA VISTA, SAN DIEGO COUNTY, CALIFORNIA. TIDELANDS AVENUE WILL ULTIMATELY EXTEND NORTHWARD FROM "J" STREET TO AND BEYOND THE CHULA VISTA/NATIONAL CITY CORPORATE BOUNDARY. THIS PROJECT WILL ESSENTIALLY PROVIDE A MISSING LINK OF TIDELANDS AVENUE TO CONNECT THE CHULA VISTA AND NATIONAL CITY BAYFRONT AREAS. A REMAINING PORTION OF TIDELANDS AVENUE BETWEEN "E" STREET AND "G" STREET, WILL BE CONSTRUCTED AS A SEPARATE PROJECT. UPON COMPLETION OF THE TOTAL PROJECT, TIDELANDS AVENUE WILL PROVIDE A PARALLEL ROUTE TO I-5.
(FHWA-CA-EIS-78-03-D)
(EIS ORDER # 90529)

ALTON BELTLINE EXTENSION, IL-140 TO BROADWAY BLVD 05/30

ILLINOIS
COUNTY: MADISON
PROPOSED IS THE CONSTRUCTION, ON A NEW ALIGNMENT, OF THE ALTON BELTLINE EXTENSION (FAP ROUTE 785 S) LOCATED IN MADISON COUNTY, ILLINOIS. THE PROJECT WILL EXTEND FOR TWO MILES FROM THE ALTON BELTLINE HIGHWAY'S PRESENT TERMINUS AT COLLEGE AVENUE (IL-140) IN NORTHEAST ALTON TO BROADWAY IN SOUTHEAST ALTON, NEAR THE CITY'S COMMON CORPORATE BOUNDARY WITH EAST ALTON. PROJECT FEATURES INCLUDE THE RECONSTRUCTION OF THE "THOUSAND ISLAND" INTERSECTION, REPLACEMENT OF THE PRESENT TWO-LANE MILTON ROAD BRIDGE OVER WOOD RIVER CREEK, AND RELOCATION OF MILTON ROAD OVER COME-IN PLACE.
(FHWA-IL-EIS-79-02-D)
(EIS ORDER # 90542)

US 44, ROUTE 58 TO MA-3, IMPROVEMENT 05/17

MASSACHUSETTS
COUNTY: PLYMOUTH
PROPOSED IS THE IMPROVEMENT OF US 44 BETWEEN ROUTE 58 IN CARVER TO MA-3 IN PLYMOUTH, ALL WITHIN THE COUNTY OF PLYMOUTH, MASSACHUSETTS. THE DISTANCE OF THE PROJECT IS APPROXIMATELY 8 MILES. SEVEN ALTERNATIVES ARE CONSIDERED WHICH INCLUDE: 1) UNDERTAKE NO IMPROVEMENTS; 2) UPGRADE EXISTING RIGHT OF WAY; 3) CONSTRUCTION OF NEW SECTIONS AT THE EAST AND WEST ENDS OF ROUTE 44 AND TO CONNECT THEM BY UTILIZING A WIDENED SEGMENT OF THE EXISTING RIGHT OF WAY; AND 4) FOUR ALTERNATIVES WHICH RELOCATE THE HIGHWAY ENTIRELY.
(FHWA-MA-EIS-78-03-D)
(EIS ORDER # 90502)

REVERE BEACH CONNECTOR HIGHWAY, CONSTRUCTION 05/21

MASSACHUSETTS
COUNTY: SUFFOLK
PROPOSED IS THE CONSTRUCTION OF A NEW FOUR-LANE DIVIDED, LIMITED ACCESS, EAST-WEST HIGHWAY ACROSS THE NORTHERN SEC-

TION OF REVERE, SUFFOLK COUNTY, MASSACHUSETTS. THE HIGHWAY IS INFORMALLY KNOWN AS THE REVERE BEACH CONNECTOR, TO BE OFFICALLY NAMED THE SENATOR HARRY DELLA RUSSO HIGHWAY. THE HIGHWAY WILL BEGIN AT THE INTERSECTION OF REVERE STREET AND OCEAN AVENUE AND END AT THE CUTLER CIRCLE INTERCHANGE WITH US 1. THE FACILITY IS PROPOSED TO DROP TO TWO-LANES BETWEEN NORTH SHORE ROAD AND OCEAN AVENUE. IN ADDITION TO NO BUILD, TWO BUILD ALTERNATIVES ARE CONSIDERED.
(FHWA-MA-EIS-79-01-D)
(EIS ORDER # 790515)

DRAFT

US 50/301, MD-70 TO CHESAPEAKE BAY BRIDGE 05/08

MARYLAND
COUNTY: ANNE ARUNDEL
PROPOSED IS THE UPGRADING OF 7 MILES OF EXISTING US 50/301 FROM MD-70 TO THE TOLL PLAZA OF THE CHESAPEAKE BAY BRIDGE IN ANNE ARUNDEL COUNTY, MARYLAND. THE FACILITY WOULD BECOME A 6 TO 8 LANE DIVIDED FREEWAY WITH FULL CONTROL OF ACCESS. INCLUDED ARE INCREASES IN ROADWAY CAPACITY BY ADDITION OF THROUGH TRAFFIC LANES AND FRONTAGE ROADS, AND THE PROVISION FOR SAFETY IMPROVEMENTS WITH MEDIAN BARRIERS AND VEHICLE RECOVERY AREAS. ALSO PROPOSED ARE INTERCHANGES AT OLD MILL BOTTOM ROAD AND RELOCATED ST. MARGARET'S ROAD, AND MAJOR IMPROVEMENTS TO THE EXISTING SEVERN RIVER BRIDGE.
(FHWA-MD-EIS-79-01-D)
(EIS ORDER # 790475)

FINAL DATE

US 71 RELOCATION, FAYETTEVILLE TO MCKISSICK CREEK 05/10

ARKANSAS
COUNTY: BENTON WASHINGTON
PROPOSED IS THE CONSTRUCTION OF A FOUR-LANE FREEWAY-TYPE FACILITY ON NEW LOCATION IN NORTHWEST ARKANSAS. THE FACILITY WILL CONNECT THE FAYETTEVILLE BYPASS WITH U.S. HIGHWAY 71 AT MCKISSICK CREEK AND WILL EXTEND 25 MILES IN LENGTH. THE PROJECT IS LOCATED IN THE COUNTIES OF BENTON AND WASHINGTON, ARKANSAS. SIX ALTERNATIVES WERE CONSIDERED.
(FHWA-ARK-EIS-75-02-F)
COMMENTS MADE BY: USDA DOT EPA
LOCAL AGENCIES
GROUPS AND INDIVIDUALS
(EIS ORDER # 790480)

I-85/I-285 SEPARATION, RED OAK-CLAYTON CO. LINE 05/22

GEORGIA
COUNTY: FULTON
PROPOSED IS THE SEPARATION OF I-85/I-285 INTO INDEPENDENT INTERSTATE LIMITED-ACCESS FACILITIES WHERE THEY ARE NOW IN A COMMON SECTION LOCATED IN FULTON COUNTY, GEORGIA. THE SEPARATION WOULD BEGIN AT THE I-85/I-285/SPUR 14 INTERCHANGE AND FOLLOW AN ALIGNMENT EASTWARD FOR 1.3 MILES TO THE I-85

AIRPORT LOOP INTERCHANGE AT THE CLAYTON COUNTY LINE. IN ADDITON TO NO-BUILD, THREE OTHER ALTERNATIVES ARE CONSTDERED WHICH INVOLVE IMPROVEMENT OF THE EXISTING ROADWAY AND MODIFIED SEPARATIONS.
(FHWA-GA-EIS-77-06-F)
COMMENTS MADE BY: FERC COE HEW EPA DOT USDA
STATE AND LOCAL AGENCIES
INDIVIDUALS AND BUSINESSES
(EIS ORDER # 90518)

FINAL

KEAAU-PAHOA ROAD, PAHOA BYPASS, PROJECT RS-0130(17 05/03

HAWAII
COUNTY: HAWAII
THE PROPOSED PROJECT IS LOCATED IN THE PUNA DISTRICT IN THE VICINITY OF PAHOA VILLAGE ON THE ISLAND OF HAWAII. THE EXISTING ROADWAY UNDER CONSIDERATION IS A PORTION OF THE KEAAU-PAHOA-KALAPANA ROAD (ROUTE FAS 130), STARTING FROM THE VICINITY OF KAHAKAI BOULEVARD, 2.8 MILES, TO SOUTH OF THE PAHOA-KAPOHO-KALAPANA JUNCTION. TWO CONCEPTS WERE CONSTDERED: (1) AN IMPROVEMENT THROUGH PAHOA TOWN AND (2) A BYPASS OF THE TOWN. A ROUTE THROUGH TOWN WOULD CONTINUE TO ROUTE ALL TRAFFIC THROUGH TOWN ALONG A LIMITED RIGHT-OF-WAY.
(FHWA-HI-EIS-78-01-F)
COMMENTS MADE BY: COE DOI EPA USDA HUD
STATE AND LOCAL AGENCIES
GROUPS AND BUSINESSES
(EIS ORDER # 90457)

FAP 412, I-80 TO US 51, ILLINOIS RIVER CROSSING 05/31

ILLINOIS
COUNTY: LASALLE MCLEAN
PROPOSED IS THE CONSTRUCTION OF A PORTION OF FAP ROUTE 412, BETWEEN I-55 NEAR NORMAL, MCLEAN COUNTY TO I-80, LASALLE COUNTY, ILLINOIS. THE TOTAL LENGTH OF THE PROJECT IS APPROXIMATELY 60 MILES AND INCLUDES A MAJOR RIVER CROSSING AT THE ILLINOIS RIVER. ALL PROPOSED CONSTRUCTION IS ON A NEW ALIGNMENT. THIS STATEMENT FINALIZES A PORTION OF THE PROJECT PROPOSED IN THE DRAFT EIS, #40635, FILED 4-22-74, ENTITLED F.A. 412, LASALLE AND LEE COUNTIES. A SEPARATE FINAL EIS WILL BE ISSUED PENDING FURTHER ANALYSIS OF THE EFFECT ON FARM LANDS.
(FHWA-IL-EIS-76-02-F)
COMMENTS MADE BY: AHP USDA DOC COE HEW DOI EPA DOT
STATE AND LOCAL AGENCIES
INDIVIDUALS
(EIS ORDER # 90551)

FINAL

IL-143 (FAP ROUTE 50), RELOCATION/RECONSTRUCTION 05/29

ILLINOIS
COUNTY: MADISON
PROPOSED IS THE RELOCATION OF IL-143 WITHIN THE URBAN AREA OF WOOD RIVER, AND THE RECONSTRUCTION OF IL-143 IN RURAL AREAS BETWEEN WOOD RIVER AND EDWARDSVILLE IN MADISON COUNTY, ILLINOIS, FROM THE INTERSECTION OF IL-3 AND FAP 155, A DISTANCE OF APPROXIMATELY SIX MILES. THE TWO BASIC ALTERNATIVES CONSIDERED IN THE STUDY WERE: 1) NO BUILD AND 2) CONSTRUCTION OF A FOUR-LANE HIGHWAY WITHIN THE APPROVED CORRIDOR.
(FHWA-ILI-EIS-77-03-F)
COMMENTS MADE BY: DOT DOI EPA USDA
STATE AGENCIES
(EIS ORDER # 90533)

US 50 STUDY IMPROVEMENTS, VIENNA 05/10

MARYLAND
COUNTY: DORCHESTER WICOMICO
PROPOSED IS A STUDY OF THE LOCATION AND TYPE OF HIGHWAY IMPROVEMENTS REQUIRED ON US 50 TO PROVIDE IMPROVED TRAFFIC SERVICE FOR THE LOCAL COMMUNITIES OF CAMBRIDGE, VIENNA, AND SALISBURY, IN DORCHESTER AND WICOMICO COUNTIES, MARYLAND. THE RECOMMENDED ALTERNATIVE INVOLVES THE CONSTRUCTION OF A FOUR-LANE DIVIDED HIGHWAY, WITH TWO 24-FOOT ROADWAY SEPARATED BY A GRADED MEDIAN WHICH REQUIRES A MAXIMUM RIGHT-OF-WAY WIDTH OF 300 FEET. THESE RIGHT-OF-WAY WIDTHS INCLUDE PROVISIONS FOR CONTROL OF ACCESS, FRONTAGE ROADS AND DRAINAGE REQUIREMENTS. THE PROJECT BEGINS IN THE TOWN OF VIENNA FROM THE END OF THE DUAL HIGHWAY TO OLD BRADLEY ROAD. ALSO INCLUDED WILL BE REMOVAL OF NANTICOKE RIVER BRIDGE.
COMMENTS MADE BY: USDA DOI EPA DOT COE HEW DOC
STATE AGENCIES
(EIS ORDER # 90479)

6TH STREET SW AND 4TH AVENUE SW, GREAT FALLS 05/14

MONTANA
COUNTY: CASCADE
PROPOSED ARE TWO PROJECTS LOCATED IN GREAT FALLS, CASCADE COUNTY, MONTANA. THE FIRST PROJECT CONCERNS THE RECONSTRUCTION OF 6TH STREET SW BEGINNING NEAR THE BURLINGTON NORTHERN RAILROAD UNDERPASS EXTENDING NORTH FOR 0.50 MILES TO CENTRAL AVENUE WEST. THE FACILITY WILL BE FOUR LANES WITH AN 89-FOOT WIDTH AND TWO PARKING LANES. THE SECOND PROJECT BEGINS AT 6TH STREET SW AND 4TH AVENUE SW TO RAILROAD STREET, THEN NORTH ALONG RAILROAD STREET AND 3RD STREET SW, ENDING AT CENTRAL AVENUE WEST. THE LENGTH OF THIS PORTION IS 0.46 MILES AND WILL BE TWO LANES WITH 48 AND 50 FOOT WIDTHS AND TWO PARKING LANES.
(FHWA-MT-EIS-72-12-F)
COMMENTS MADE BY: HUD EPA DOT
STATE AND LOCAL AGENCIES
(EIS ORDER # 90492)

FINAL

ROBERT E. LEE BRIDGE & APPROACHES 05/10

VIRGINIA
THE PROPOSED PROJECT IS THE REPLACEMENT OF THE ROBERT E. LEE BRIDGE ACROSS THE JAMES RIVER IN THE CITY OF RICHMOND, VIRGINIA, ALONG WITH IMPROVEMENTS TO THE NORTH AND SOUTH APPROACHES TO HANDLE EXPECTED FUTURE TRAFFIC FLOWS. THE SOUTHERN TERMINUS FOR THE PROJECT IS THE INTERSECTION OF DECATUR STREET AND JEFFERSON DAVIS HIGHWAY (ROUTE 1-301) ONE BLOCK SOUTH OF U.S. ROUTE 360 (HULL STREET) WHILE THE NORTHERN TERMINUS IS THE INTERSECTION OF IDLEWOOD AVENUE AND BELVIDERE STREET (ROUTE 1-301) AT THE SOUTH END OF THE NEW BRIDGE OVER THE DOWNTOWN EXPRESSWAY. THE EXISTING BRIDGE WOULD BE DEMOLISHED.
(FHWA-VA-EIS-77-02-F)
COMMENTS MADE BY: AHP DOT DOI COE
STATE AND LOCAL AGENCIES
BUSINESSES
(ETS ORDER # 904781)

URBAN MASS TRANSPORTATION ADMINISTRATION

DRAFT DATE

NORTH SHORE TRANSIT IMPROVEMENTS, BOSTON 05/29

MASSACHUSETTS
COUNTY: SUFFOLK
PROPOSED IS THE NORTH SHORE TRANSIT IMPROVEMENT PROJECT IN THE CITY OF BOSTON, SUFFOLK COUNTY, MASSACHUSETTS. SIX ALTERNATIVES ARE CONSIDERED. THE FIRST ALTERNATIVE CONCERNS NO ACTION OTHER THAN CERTAIN IMPROVEMENTS ALREADY PLANNED, AND INCLUDES THE SUB-ALTERNATIVE OF UPGRADING OF THE LOCAL BUS SYSTEM. THE REMAINING ALTERNATIVES ARE: 1) UPGRADING OF THE WONDERLAND TO LYNN CENTER, 2) EXTENSION OF THE BLUE LINE FROM WONDERLAND TO LYNN CENTER, 3) UPGRADE THE COMMUTER RAIL SYSTEM, AND 4) UPGRADE THE LINE-HAUL BUS.
(UMTA-MA-29-9001)
(ETS ORDER # 905381)

BRANCH/ROSECROFT METRORAIL ROUTE, DC TO MARYLAND 05/16

MARYLAND DISTRICT OF CO
COUNTY: PRINCE GEORGES
PROPOSED IS THE ISSUANCE OF A GRANT FOR THE CONSTRUCTION OF A CONTINUATION OF THE BRANCH (F) ROUTE OF THE REGIONAL METRO SYSTEM FROM 3RD AND M STREET IN THE DISTRICT OF COLUMBIA TO A TERMINUS POINT IN PRINCE GEORGE'S COUNTY, MARYLAND. TWO ALIGNMENT ALTERNAITVES ARE UNDER CONSIDERATION FROM BEYOND THE ALABAMA AVENUE STATION TO THE ROUTE TERMINUS IN PRINCE GEORGE'S COUNTY. ALL TRANSIT STATIONS WILL BE SERVICED BY AN ENHANCED FEEDER BUS SYSTEM. A STRUCTURAL PARKING FACILITY FOR 500 CARS IS BEING CONSIDERED FOR A PORTION OF THE PARKING PROGRAMMED FOR THE ANACOSTIA STATION.
(ETS ORDER # 904981)

ANNUAL SUMMARY OF 102 STATEMENTS FILED THROUGH MAY 1979

(By Agency)

Agency	Draft EIS's filed during 1979	Final EIS's filed during 1979	Suppl. filed during 1979	Total Actions on which Draft or Final State have been rec.
Agriculture, Department of	26	49	4	79
Appalachian Regional Commission				
Architect of the Capitol				
Canal Zone Government				
Civil Aeronautics Board	1	1	0	2
Commerce, Department of	15	7	7	29
Consumer Product Safety Comm.				
Defense, Department of				
Air Force	2	1	2	5
Army	3	3	0	6
U.S. Army Corps of Engineers	36	36	19	91
Navy	2	1	0	3
Delaware River Basin Comm.				
Energy, Department of	3	4	1	8
Energy Policy Office				
Energy Research & Devel. Admin.				
Environmental Protection Agency	18	13	1	32
Federal Energy Administration				
Federal Maritime Commission	0	1	0	1
Federal Energy Regulatory Comm.	0	1	0	1
Federal Trade Commission				
General Services Administration	2	4	0	6
Great Lakes Basin Commission	0	1	0	1
HEW, Department of				
HUD, Department of	30	45	1	76
Interior, Department of	26	20	5	51
International Boundary and Water Comm. -- U.S. and Mexico				
Interstate Commerce Commission				
Justice, Department of	1	0	1	2
Labor, Department of				
Nat'l. Aeronautics & Space Admin.	1	0	0	1
Nat'l. Capitol Planning Comm.	0	0	2	2
Nat'l. Science Foundation				
New England River Basins Comm.	1	0	0	1
Nuclear Regulatory Commission	5	6	3	14
Office of Science Technology				
Ohio River Basin Commission	0	2	0	2
Pacific Northwest River Basins Comm.				
Pennsylvania Ave. Devel. Corporation	0	0	1	1
Souris-Red-Rainy River Basins Comm.				
State Department	2	2	0	4
Tennessee Valley Authority	4	1	0	5
Transportation, Department of	47	47	7	101
Treasury, Department of				
Upper Mississippi River Basin Comm.				
U.S. Postal Service	1	0	0	1
U.S. Water Resources Council				
Veterans Administration	8	2	0	10
FEDERAL COMMUNICATIONS COMMISSION	1	0	0	1
TOTALS	235	247	54	536

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

102 MONITOR

The 102 Monitor is a monthly publication of the Environmental Protection Agency. In addition to its listing of Environmental Impact Statements which have been filed under the provisions of the National Environmental Policy Act (NEPA), the Monitor contains a list of EPA's comments, filed under the provisions of Section 309 of the Clean Air Act, as amended; items of current concern in NEPA case law; information on the environmental studies of the Council on Environmental Quality; and other matters of interest.

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